

**COMMON COUNCIL AGENDA**  
**November 10, 2025**  
**REEDSBURG CITY HALL COUNCIL CHAMBERS**  
**5:30 PM**

DUE TO THE RESTRICTIONS CAUSED BY THE COVID-19 PANDEMIC, SOME VOTING MEMBERS MAY BE PRESENT VIA TELECONFERENCE OR VIDEO CONFERENCE, AS PROVIDED BY THE RECOMMENDATIONS OF THE WISCONSIN DEPARTMENT OF JUSTICE. [HTTPS://WWW.DOJ.STATE.WI.US/NEWS-RELEASES/OFFICE-OPEN-GOVERNMENT-ADVISORY-CORONAVIRUS-DISEASE-2019-COVID-19-AND-OPEN-MEETINGS](https://www.doj.state.wi.us/news-releases/office-open-government-advisory-coronavirus-disease-2019-covid-19-and-open-meetings)

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**THE COUNCIL WILL RECEIVE INFORMATION ON NON-AGENDA TOPICS BROUGHT BEFORE THE COUNCIL BY MEMBERS OF THE PUBLIC. THE COUNCIL WILL NOT DISCUSS THESE TOPICS, AND WILL NOT TAKE ACTION ON ANY OF THEM AT THIS MEETING.**

**I. CONSENT AGENDA (ONE MOTION APPROVES ALL ITEMS):**

1. Approve Meeting Minutes from October 27, 2025 Common Council Meeting.
2. Receive October Monthly Payments Report.
3. Receive October Monthly Building Permit Report.
4. Receive October Monthly Ambulance Report.

**II. MAYOR PROCLAMATIONS & PRESENTATIONS:**

1. Swearing In of Officers Brandon Schrank and Brendon Stelling to the Reedsburg Police Department.
2. Representative Tony Kurtz Recognizing Josh Kowalke and Chuck Nolden for their Nominations for the 41st Assembly District's First-Responder of the Year.

**III. GENERAL BUSINESS:**

1. Discussion and Potential Action Regarding Potential Development Agreement with CAPT J LLC to Sell an Approximate .5 Acre Lot for the Purpose of Commercial Development in the New Lands' End Development and Discussion Regarding the Potential for Purchasing a Public Property in the Downtown Area and Northeast Side of the City. Per section 19.85(1)(e) of the Wisconsin statutes, the Common Council will consider entering closed session for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

**IV. RECOMMENDATIONS FROM BOARDS, COMMITTEES AND COMMISSIONS:**

1. Recommendation from Public Works Committee - Approve/Deny: Resolution 4582-25 Approval of Changes to the City of Reedsburg Functional Classification System.



The City of Reedsburg does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings and programs are available by calling (608) 524-6404. To be able to meet the needs of a request for a different format contact the City Clerk-Treasurer at 134 S. Locust Street, Reedsburg, WI at least 48 hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

**V. COMMISSION, COMMITTEE, BOARD AND STAFF REPORTS:**

1. Historic Preservation (any other committees or commissions with reports).

**VI. OFFICE OF THE MAYOR:**

**VII. ADJOURN:**



The City of Reedsburg does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. Disability-related aids or services, including printed information in alternate formats, to enable persons with disabilities to participate in public meetings and programs are available by calling (608) 524-6404. To be able to meet the needs of a request for a different format contact the City Clerk-Treasurer at 134 S. Locust Street, Reedsburg, WI at least 48 hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

City of Reedsburg  
Meeting of the Common Council  
October 27, 2025

Present: Mayor Dave Estes, Alderpersons Dave Moon, Jason Schulte, Phil Peterson, Missy Frenz, Jake Kummer, John Deitrich, and Tim Becker.  
Absent: Alderpersons Sonny Hyde and Aaron Bauer.  
Others Present: City Administrator Max Buckner, Public Works Director Steve Zibell, Finance Director/Clerk-Treasurer Jacob Crosetto, Police Chief Patrick Cummings, Parks and Recreation Director Matt Scott, Building Inspector/Zoning Administrator Brian Duvalle, Library Director Sue Ann Kucher, and citizens.

Mayor Dave Estes called the regular meeting of the Common Council to order at 6:00 p.m. in the Common Council Chambers.

**Approve Consent Agenda:** consisting of the of the minutes from the Council meeting held on October 13, 2025; and appointment of Chad Routson to the vacancy on Reedsburg Utility Commission.

**Motion: Deitrich, Second: Schulte to approve the consent agenda. Motion carried 7-0.**

RECOMMENDATIONS FROM BOARDS, COMMITTEES, AND COMMISSIONS:

- A. Recommendation from Plan Commission: 1<sup>st</sup> Reading and Set Public Hearing on Ordinance 1975-25
  - a. Motion: Schulte, Second: Becker to approve setting the public hearing for November 24, 2025. Motion carried 7-0.

**Motion: Deitrich, Second: Frenz to adjourn.**

**Motion carried 7-0. The meeting adjourned at 6:09 p.m.**

Respectfully submitted,

Jacob Crosetto  
Finance Director/City Clerk-Treasurer

| Vendor No                                       | Vendor Name                | Invoice Number | Description                            | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|-------------------------------------------------|----------------------------|----------------|----------------------------------------|--------------|--------------------|-------------|------------|
| <b>10-131630 A/R UTILITY (VISION PREMIUMS)</b>  |                            |                |                                        |              |                    |             |            |
| 262196                                          | AMERITAS LIFE INSURANCE C  | 010-40272-000  | VISION PREMIUMS RUC                    | 10/02/2025   | 292.96             | 292.96      | 10/16/2025 |
| Total 10-131630 A/R UTILITY (VISION PREMIUMS):  |                            |                |                                        |              | 292.96             | 292.96      |            |
| <b>10-131650 A/R UTILITY (DENTAL PREMIUMS)</b>  |                            |                |                                        |              |                    |             |            |
| 262196                                          | AMERITAS LIFE INSURANCE C  | 010-40272-000  | DENTAL PREMIUMS                        | 10/02/2025   | 3,426.08           | 3,426.08    | 10/16/2025 |
| Total 10-131650 A/R UTILITY (DENTAL PREMIUMS):  |                            |                |                                        |              | 3,426.08           | 3,426.08    |            |
| <b>10-131660 A/R UTILITY (METLIFE PREMIUMS)</b> |                            |                |                                        |              |                    |             |            |
| 130652                                          | METLIFE SBC                | KM05735175-1   | METLIFE PREMIUMS - RUC                 | 09/16/2025   | 49.04              | 49.04       | 10/02/2025 |
| 130652                                          | METLIFE SBC                | KM5735175-11   | LIFE INS - RUC                         | 10/16/2025   | 49.04              | 49.04       | 10/30/2025 |
| Total 10-131660 A/R UTILITY (METLIFE PREMIUMS): |                            |                |                                        |              | 98.08              | 98.08       |            |
| <b>10-213610 UNION DUES DEDUCTIONS</b>          |                            |                |                                        |              |                    |             |            |
| 231168                                          | WPPA                       | WPPA-1025      | POLICE OFFICERS UNION DUES             | 10/01/2025   | 731.20             | 731.20      | 10/16/2025 |
| Total 10-213610 UNION DUES DEDUCTIONS:          |                            |                |                                        |              | 731.20             | 731.20      |            |
| <b>10-213810 DEFERRED COMPENSATION</b>          |                            |                |                                        |              |                    |             |            |
| 263283                                          | NORTH SHORE BANK FSB       | DeferredComp   | ANITA YOUNG , JON PETERS DEFERRED COMP | 09/24/2025   | 150.00             | 150.00      | 10/16/2025 |
| 263283                                          | NORTH SHORE BANK FSB       | DeferredComp   | ANITA YOUNG , JON PETERS DEFERRED COMP | 10/08/2025   | 150.00             | 150.00      | 10/16/2025 |
| 263283                                          | NORTH SHORE BANK FSB       | DeferredComp   | DEFERRED COMP                          | 10/22/2025   | 150.00             | 150.00      | 10/30/2025 |
| Total 10-213810 DEFERRED COMPENSATION:          |                            |                |                                        |              | 450.00             | 450.00      |            |
| <b>10-213915 VISION PREMIUMS</b>                |                            |                |                                        |              |                    |             |            |
| 262196                                          | AMERITAS LIFE INSURANCE C  | 010-40272-000  | VISION PREMIUMS                        | 10/02/2025   | 534.60             | 534.60      | 10/16/2025 |
| Total 10-213915 VISION PREMIUMS:                |                            |                |                                        |              | 534.60             | 534.60      |            |
| <b>10-213925 DENTAL PREMIUMS</b>                |                            |                |                                        |              |                    |             |            |
| 262196                                          | AMERITAS LIFE INSURANCE C  | 010-40272-000  | DENTAL PREMIUMS                        | 10/02/2025   | 4,698.48           | 4,698.48    | 10/16/2025 |
| Total 10-213925 DENTAL PREMIUMS:                |                            |                |                                        |              | 4,698.48           | 4,698.48    |            |
| <b>10-213935 METLIFE PREMIUMS</b>               |                            |                |                                        |              |                    |             |            |
| 130652                                          | METLIFE SBC                | KM05735175-1   | CITY EMPLOYEE METLIFE PREMIUMS         | 09/16/2025   | 260.40             | 260.40      | 10/02/2025 |
| 130652                                          | METLIFE SBC                | KM5735175-11   | CITY EMPLOYEE METLIFE PREMIUMS         | 10/16/2025   | 260.40             | 260.40      | 10/30/2025 |
| Total 10-213935 METLIFE PREMIUMS:               |                            |                |                                        |              | 520.80             | 520.80      |            |
| <b>10-213955 SECURIAN ACC. PREMIUMS</b>         |                            |                |                                        |              |                    |             |            |
| 130675                                          | SECURIAN FINANCIAL GROUP I | 002832L-1125   | GROUP LIFE PLAN                        | 10/30/2025   | 2,817.03           | 2,817.03    | 10/30/2025 |
| 130675                                          | SECURIAN FINANCIAL GROUP I | 76038-1025     | OCTOBER PREMIUMS                       | 10/01/2025   | 176.12             | 176.12      | 10/16/2025 |
| Total 10-213955 SECURIAN ACC. PREMIUMS:         |                            |                |                                        |              | 2,993.15           | 2,993.15    |            |
| <b>10-213965 LIBERTY NATIONAL PREMIUMS</b>      |                            |                |                                        |              |                    |             |            |
| 263911                                          | GLOBAL LIFE LIBERTY NATION | 28826-0925     | LIBERTY LIFE NATIONAL PREMIUMS         | 09/01/2025   | 5,654.92           | 5,654.92    | 10/30/2025 |
| 263911                                          | GLOBAL LIFE LIBERTY NATION | 28826-1025     | LIBERTY LIFE NATIONAL PREMIUMS         | 10/01/2025   | 5,767.18           | 5,767.18    | 10/30/2025 |

| Vendor No                                              | Vendor Name               | Invoice Number | Description                                                                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------------------------------------------------------|---------------------------|----------------|-----------------------------------------------------------------------------|--------------|--------------------|-------------|------------|
| Total 10-213965 LIBERTY NATIONAL PREMIUMS:             |                           |                |                                                                             |              | 11,422.10          | 11,422.10   |            |
| <b>10-217620 MOBILE HOME TAXES-SCHOOL</b>              |                           |                |                                                                             |              |                    |             |            |
| 190962                                                 | SCHOOL DIST OF REEDSBURG  | MH0925         | 2025 MOBILE HOME TAXES                                                      | 10/15/2025   | 3,693.96           | 3,693.96    | 10/16/2025 |
| Total 10-217620 MOBILE HOME TAXES-SCHOOL:              |                           |                |                                                                             |              | 3,693.96           | 3,693.96    |            |
| <b>10-446240 W.P.R.A. TICKETS</b>                      |                           |                |                                                                             |              |                    |             |            |
| 262630                                                 | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | WPRA TICKETS                                                                | 09/28/2025   | 20.80              | 20.80       | 10/22/2025 |
| Total 10-446240 W.P.R.A. TICKETS:                      |                           |                |                                                                             |              | 20.80              | 20.80       |            |
| <b>10-446410 PARK FEE REVENUES</b>                     |                           |                |                                                                             |              |                    |             |            |
| 263665                                                 | HEATHER WESTPHAL          | HW102025       | SOUTH SCHOOL RENTAL REFUND                                                  | 10/20/2025   | 80.00              | 80.00       | 10/30/2025 |
| Total 10-446410 PARK FEE REVENUES:                     |                           |                |                                                                             |              | 80.00              | 80.00       |            |
| <b>10-511100-03 COUNCIL - OPERATING</b>                |                           |                |                                                                             |              |                    |             |            |
| 262630                                                 | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | COUNCIL TRAINING                                                            | 09/28/2025   | 574.61             | 574.61      | 10/22/2025 |
| Total 10-511100-03 COUNCIL - OPERATING:                |                           |                |                                                                             |              | 574.61             | 574.61      |            |
| <b>10-514110-03 LEGISLATIVE SUPPORT-OPERATING</b>      |                           |                |                                                                             |              |                    |             |            |
| 140729                                                 | FINGER PUBLISHING INC     | 174915         | ADS/LEGALS/NOTICES                                                          | 09/30/2025   | 136.70             | 136.70      | 10/02/2025 |
| Total 10-514110-03 LEGISLATIVE SUPPORT-OPERATING:      |                           |                |                                                                             |              | 136.70             | 136.70      |            |
| <b>10-514135-03 COMMERCIAL INSPECTIONS &amp; SEALS</b> |                           |                |                                                                             |              |                    |             |            |
| 264618                                                 | GUNTHER PLUMBING LLC      | 764            | PLUMBING INSPECTION                                                         | 09/17/2025   | 150.00             | 150.00      | 10/30/2025 |
| 264618                                                 | GUNTHER PLUMBING LLC      | 765            | PLUMBING INSPECTION                                                         | 08/13/2025   | 450.00             | 450.00      | 10/30/2025 |
| 264618                                                 | GUNTHER PLUMBING LLC      | 767            | PLUMBING INSPECTION                                                         | 09/19/2025   | 150.00             | 150.00      | 10/30/2025 |
| 261657                                                 | JAMES O. SANDBERG SR      | JS092325       | INSPECTION                                                                  | 09/23/2025   | 35.00              | 35.00       | 10/02/2025 |
| 261657                                                 | JAMES O. SANDBERG SR      | JS101625       | INSPECTION                                                                  | 10/16/2025   | 70.00              | 70.00       | 10/30/2025 |
| 261657                                                 | JAMES O. SANDBERG SR      | JS102425       | INSPECTION                                                                  | 10/24/2025   | 35.00              | 35.00       | 10/30/2025 |
| Total 10-514135-03 COMMERCIAL INSPECTIONS & SEALS:     |                           |                |                                                                             |              | 890.00             | 890.00      |            |
| <b>10-514240-03 TRAINING</b>                           |                           |                |                                                                             |              |                    |             |            |
| 262630                                                 | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | TRAINING EMS                                                                | 09/28/2025   | 856.44             | 856.44      | 10/22/2025 |
| 264144                                                 | RHIZA COUNSELING LLC      | 2032           | EAP                                                                         | 10/16/2025   | 330.00             | 330.00      | 10/30/2025 |
| Total 10-514240-03 TRAINING:                           |                           |                |                                                                             |              | 1,186.44           | 1,186.44    |            |
| <b>10-514250-03 TECHNOLOGY</b>                         |                           |                |                                                                             |              |                    |             |            |
| 262630                                                 | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | CANVA                                                                       | 09/28/2025   | 30.00              | 30.00       | 10/22/2025 |
| 263502                                                 | CLERKBASE                 | 12873          | OB2 10K - ONBOARD 2 - ONBOARD (POP. 5,000 - 9,999)                          | 10/21/2025   | 900.00             | 900.00      | 10/30/2025 |
| 264123                                                 | CLOUDPERMIT INC           | 2907           | ANNUAL SUBSCRIPTION CLOUDPERMIT BUILDING, CODE ENFORCEMENT, PLANNING MODULE | 10/01/2025   | 6,000.00           | 6,000.00    | 10/16/2025 |
| 264123                                                 | CLOUDPERMIT INC           | 2908           | CLOUDPERMIT BUILDING, CODE ENFORCEMENT, PLANNING MODULE                     | 10/01/2025   | 832.00             | 832.00      | 10/16/2025 |
| 263611                                                 | DIGITALBAY LLC            | 16270          | CAMERAS                                                                     | 09/24/2025   | 44.00              | 44.00       | 10/02/2025 |
| 261628                                                 | ENVIRONMENTAL SYSTEMS RE  | 900097150      | GIS MAINTENANCE & SUBSCRIPTION                                              | 09/16/2025   | 1,804.05           | 1,804.05    | 10/02/2025 |
| 264312                                                 | JOHNSON BLOCK & COMPANY   | 530711         | IT CITYHALL/POLICE                                                          | 10/10/2025   | 7,624.98           | 7,624.98    | 10/30/2025 |
| 261278                                                 | PROTECTION TECHNOLOGIES   | 23662          | DOOR SOFTWARE SUPPORT                                                       |              |                    |             |            |

| Vendor No                                          | Vendor Name               | Invoice Number | Description                                                                     | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------------------------|---------------------------|----------------|---------------------------------------------------------------------------------|--------------|--------------------|-------------|------------|
| 262628                                             | RHYME BUSINESS PRODUCTS   | 40325211       | PLAN - PD                                                                       | 10/13/2025   | 1,320.00           | 1,320.00    | 10/16/2025 |
| 211058                                             | US CELLULAR               | 754628589      | COPIER MACHINES                                                                 | 10/10/2025   | 660.26             | 660.26      | 10/16/2025 |
| 211058                                             | US CELLULAR               | 754628589      | CELL PHONES-SHOP                                                                | 09/08/2025   | 264.22             | 264.22      | 10/02/2025 |
| 211058                                             | US CELLULAR               | 754628589      | CELL PHONES-JC                                                                  | 09/08/2025   | 15.28              | 15.28       | 10/02/2025 |
| 211058                                             | US CELLULAR               | 7561199424     | CELL PHONES-SHOP                                                                | 10/08/2025   | 443.50             | 443.50      | 10/30/2025 |
| Total 10-514250-03 TECHNOLOGY:                     |                           |                |                                                                                 |              | 19,938.29          | 19,938.29   |            |
| <b>10-514260-03 POSTAGE</b>                        |                           |                |                                                                                 |              |                    |             |            |
| 160760                                             | PITNEY BOWES GLOBAL FINAN | 3321428663     | CITY HALL POSTAGE MACHINE LEASE                                                 | 10/03/2025   | 398.82             | 398.82      | 10/16/2025 |
| Total 10-514260-03 POSTAGE:                        |                           |                |                                                                                 |              | 398.82             | 398.82      |            |
| <b>10-515110-03 GENERAL MANAGEMENT - OPERATING</b> |                           |                |                                                                                 |              |                    |             |            |
| 263976                                             | AUTO-OWNERS INSURANCE     | Crosetto2025   | NOTARY - CROSETTO                                                               | 10/14/2025   | 30.00              | 30.00       | 10/16/2025 |
| 263976                                             | AUTO-OWNERS INSURANCE     | Young2025      | NOTARY - YOUNG                                                                  | 10/21/2025   | 30.00              | 30.00       | 10/30/2025 |
| 262630                                             | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | COURSERA                                                                        | 09/28/2025   | 62.25              | 62.25       | 10/22/2025 |
| 262630                                             | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | TID POSTAGE                                                                     | 09/28/2025   | 10.48              | 10.48       | 10/22/2025 |
| 262630                                             | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | OFFICE SUPPLIES                                                                 | 09/28/2025   | 198.57             | 198.57      | 10/22/2025 |
| 40295                                              | DOROWS SEPTIC SERVICE     | 298488         | PORTABLE TOILET RENTAL - FARMERS MARKET                                         | 09/24/2025   | 700.00             | 700.00      | 10/02/2025 |
| 261647                                             | J.P. COOKE COMPANY        | 902948         | 2026 CAT LICENSE TAGS AND RINGS                                                 | 10/23/2025   | 105.95             | 105.95      | 10/30/2025 |
| 261263                                             | MARLIN PRINTING & GRAPHIC | 680802         | AP LASER VOUCHER CHECKS - CITY HALL                                             | 10/03/2025   | 673.00             | 673.00      | 10/16/2025 |
| 180804                                             | REEDSBURG AREA CHAMBER    | 8484           | 2026 MEMBERSHIP DUES CITY FOR CHAMBER OF COMMERCE                               | 10/01/2025   | 605.00             | 605.00      | 10/30/2025 |
| 180804                                             | REEDSBURG AREA CHAMBER    | 8484a          | 2026 MEMBERSHIP DUES CITY FOR CHAMBER OF COMMERCE                               | 10/01/2025   | 110.00             | 110.00      | 10/30/2025 |
| 180804                                             | REEDSBURG AREA CHAMBER    | 8666           | CHAMBER MEMBERSHIP - TREE LIGHTING                                              | 10/01/2025   | 110.00             | 110.00      | 10/30/2025 |
| 180804                                             | REEDSBURG AREA CHAMBER    | AM8738         | 2025 ANNUAL MEETING DINNER & AWARDS CEREMONY - CITY HALL                        | 10/21/2025   | 270.00             | 270.00      | 10/30/2025 |
| 263033                                             | TURNER WATERCARE          | 40206          | WATER SERVICE                                                                   | 10/09/2025   | 10.00              | 10.00       | 10/16/2025 |
| 263033                                             | TURNER WATERCARE          | Acct#1004611-  | WATER SERVICE                                                                   | 10/01/2025   | 42.00              | 42.00       | 10/16/2025 |
| 261629                                             | WISCONSIN DEPT OF FINANCI | Crosetto 2025  | NOTARY - CROSETTO - CITY HALL                                                   | 09/24/2025   | 20.00              | 20.00       | 10/02/2025 |
| 261629                                             | WISCONSIN DEPT OF FINANCI | YOUNG NOTA     | NOTARY RENEWAL - YOUNG                                                          | 10/02/2025   | 20.00              | 20.00       | 10/02/2025 |
| 262353                                             | WISCONSIN PUBLIC FINANCE  | WPFP 082025    | ANNUAL REPORT FILING FOR YEAR ENDING                                            | 08/20/2025   | 650.00             | 650.00      | 10/30/2025 |
| Total 10-515110-03 GENERAL MANAGEMENT - OPERATING: |                           |                |                                                                                 |              | 3,647.25           | 3,647.25    |            |
| <b>10-515200-03 ASSESSMENT OF PROPERTY</b>         |                           |                |                                                                                 |              |                    |             |            |
| 10046                                              | ASSOCIATED APPRAISAL INC. | 182664         | ASSESSOR SERVICES                                                               | 10/01/2025   | 5,706.60           | 5,706.60    | 10/02/2025 |
| Total 10-515200-03 ASSESSMENT OF PROPERTY:         |                           |                |                                                                                 |              | 5,706.60           | 5,706.60    |            |
| <b>10-515700-03 INDEPENDENT AUDITING</b>           |                           |                |                                                                                 |              |                    |             |            |
| 20072                                              | BAKER TILLY US, LLP       | BT3334270      | SINGLE AUDIT SERVICES INCLUDING ACCOUNT ANALYSIS AND RECONCILIATION ASSISTANCE. | 09/29/2025   | 8,782.00           | 8,782.00    | 10/02/2025 |
| Total 10-515700-03 INDEPENDENT AUDITING:           |                           |                |                                                                                 |              | 8,782.00           | 8,782.00    |            |
| <b>10-515950-03 MUNICIPAL FEE MANUFACTURING</b>    |                           |                |                                                                                 |              |                    |             |            |
| 261279                                             | WISCONSIN DEPT OF REVENU  | 56-2762025     | ANNUAL FEE MANUFACTURING PROPERTY                                               | 10/01/2025   | 4,283.15           | 4,283.15    | 10/16/2025 |

| Vendor No                                          | Vendor Name                 | Invoice Number | Description                                         | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------------------------|-----------------------------|----------------|-----------------------------------------------------|--------------|--------------------|-------------|------------|
| Total 10-515950-03 MUNICIPAL FEE MANUFACTURING:    |                             |                |                                                     |              | 4,283.15           | 4,283.15    |            |
| <b>10-516110-03 COUNSEL</b>                        |                             |                |                                                     |              |                    |             |            |
| 264558                                             | MILLER, SPANKOWSKI & WALDI  | 27724          | CITY ATTORNEY FEES - 10.2025                        | 10/08/2025   | 546.00             | 546.00      | 10/16/2025 |
| Total 10-516110-03 COUNSEL:                        |                             |                |                                                     |              | 546.00             | 546.00      |            |
| <b>10-517100-03 MAINT OF BUILDINGS - OPERATING</b> |                             |                |                                                     |              |                    |             |            |
| 264365                                             | CARR VALLEY ELECTRIC LLC    | Ambulance Lig  | AMBULANCE GARAGE LIGHTS                             | 09/16/2025   | 455.12             | 455.12      | 10/16/2025 |
| 264383                                             | FENCL FIRE PROTECTION LLC   | 2025206        | SPRINKLER INSPECTION                                | 09/17/2025   | 275.00             | 275.00      | 10/02/2025 |
| 262598                                             | HENKE SIGNS                 | 651            | AMBULANCE SIGN                                      | 10/22/2025   | 6,009.50           | 6,009.50    | 10/30/2025 |
| 264388                                             | KRUS FIRE AND SECURITY LLC  | 42882          | ANNUAL FIRE ALARM TEST                              | 10/21/2025   | 540.00             | 540.00      | 10/30/2025 |
| 261269                                             | LENNY'S HEATING & AIR CONDI | LHAC092325     | HVAC CITYHALL                                       | 09/23/2025   | 1,160.00           | 1,160.00    | 10/02/2025 |
| 261269                                             | LENNY'S HEATING & AIR CONDI | LHAC092325 L   | HVAC LIBRARY                                        | 09/23/2025   | 581.00             | 581.00      | 10/02/2025 |
| 261269                                             | LENNY'S HEATING & AIR CONDI | LHAC092325 P   | HVAC POLICE DEPARTMENT                              | 09/23/2025   | 2,685.00           | 2,685.00    | 10/02/2025 |
| 130648                                             | MENARDS BARABOO             | 85070          | CITY HALL SUPPLIES                                  | 09/16/2025   | 369.97             | 369.97      | 10/02/2025 |
| 130648                                             | MENARDS BARABOO             | 86810          | CITY HALL SUPPLIES                                  | 10/08/2025   | 209.87             | 209.87      | 10/16/2025 |
| 130648                                             | MENARDS BARABOO             | 87463          | CITY HALL SUPPLIES                                  | 10/16/2025   | 193.99             | 193.99      | 10/30/2025 |
| 180890                                             | REEDSBURG TRUE VALUE        | 800027-0925    | CITY HALL PARTS                                     | 09/25/2025   | 243.37             | 243.37      | 10/02/2025 |
| 180890                                             | REEDSBURG TRUE VALUE        | 800027-1025    | CITY HALL PARTS                                     | 10/25/2025   | 225.95             | 225.95      | 10/30/2025 |
| 263236                                             | SAN-A-CARE INC              | 652028         | FLOOR SCRUBBER MAINT                                | 10/27/2025   | 610.90             | 610.90      | 10/30/2025 |
| 190957                                             | SCHILLING PAPER COMPANY     | 1024714-00     | PAPER TOWELS, FLOOR<br>CLEANER                      | 10/09/2025   | 645.58             | 645.58      | 10/16/2025 |
| 191009                                             | STAPLES BUSINESS CREDIT     | 7007199295     | CLEANING SUPPLIES                                   | 10/09/2025   | 1,034.71           | 1,034.71    | 10/16/2025 |
| 191030                                             | SUPERIOR CHEMICAL LLC       | 426597         | CLEANING SUPPLIES                                   | 10/03/2025   | 729.15             | 729.15      | 10/16/2025 |
| Total 10-517100-03 MAINT OF BUILDINGS - OPERATING: |                             |                |                                                     |              | 15,969.11          | 15,969.11   |            |
| <b>10-517110-03 HALL-UTILITIES</b>                 |                             |                |                                                     |              |                    |             |            |
| 10024                                              | ALLIANT ENERGY/WP&L         | 5379440000-0   | GAS - PD                                            | 09/18/2025   | 115.66             | 115.66      | 10/02/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L         | 5379440000-1   | GAS - PD                                            | 10/17/2025   | 101.74             | 101.74      | 10/30/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L         | 5586440478-0   | GAS - SOUTH SCHOOL GYM                              | 09/26/2025   | 60.41              | 60.41       | 10/16/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L         | 6030200000-0   | GAS - CITY HALL                                     | 09/18/2025   | 14.22              | 14.22       | 10/02/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L         | 6030200000-1   | GAS - CITY HALL                                     | 10/17/2025   | 20.04              | 20.04       | 10/30/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L         | 7755430000-0   | GAS - PD                                            | 09/18/2025   | 15.12              | 15.12       | 10/02/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L         | 7755430000-1   | GAS - PD                                            | 10/17/2025   | 15.23              | 15.23       | 10/30/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L         | 8543840000-0   | GAS - FIRE                                          | 09/18/2025   | 67.68              | 67.68       | 10/02/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L         | 8543840000-1   | GAS - FIRE                                          | 10/17/2025   | 68.09              | 68.09       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY           | 23095-0925     | UTILITIES HALL                                      | 09/16/2025   | 858.46             | 858.46      | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY           | 23095-1025     | UTILITIES HALL                                      | 10/16/2025   | 858.46             | 858.46      | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY           | 586583-0925    | UTILITIES SOUTH SCHOOL                              | 09/16/2025   | 81.07              | 81.07       | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY           | 586583-1025    | UTILITIES SOUTH SCHOOL                              | 10/16/2025   | 81.07              | 81.07       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY           | 78-0925        | UTILITIES FIRE                                      | 09/16/2025   | 249.62             | 249.62      | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY           | 78-1025        | UTILITIES FIRE                                      | 10/16/2025   | 249.62             | 249.62      | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY           | RUC 0925       | UTILITIES HALL                                      | 09/24/2025   | 5,620.23           | 5,620.23    | 10/16/2025 |
| 180905                                             | REEDSBURG UTILITY           | RUC 1025       | UTILITIES HALL                                      | 10/22/2025   | 4,715.67           | 4,715.67    | 10/30/2025 |
| Total 10-517110-03 HALL-UTILITIES:                 |                             |                |                                                     |              | 13,192.39          | 13,192.39   |            |
| <b>10-519500-03 WORKERS COMPENSATION</b>           |                             |                |                                                     |              |                    |             |            |
| 262165                                             | CITIES & VILLAGES MUTUAL IN | 427            | 2025 WORKER'S<br>COMPENSATION PREMIUMS -<br>4TH QTR | 10/01/2025   | 34,892.50          | 34,892.50   | 10/16/2025 |
| Total 10-519500-03 WORKERS COMPENSATION:           |                             |                |                                                     |              | 34,892.50          | 34,892.50   |            |

| Vendor No                                         | Vendor Name                | Invoice Number | Description                                                       | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------------------------|----------------------------|----------------|-------------------------------------------------------------------|--------------|--------------------|-------------|------------|
| <b>10-521100-03 PD ADMINISTRATION - OPERATING</b> |                            |                |                                                                   |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA  | BMO CC Septe   | PD OFFICE SUPPLIES                                                | 09/28/2025   | 108.84             | 108.84      | 10/22/2025 |
| 262630                                            | BMO HARRIS BANK CREDIT CA  | BMO CC Septe   | PD OFFICE SUPPLIES                                                | 09/28/2025   | 538.01             | 538.01      | 10/22/2025 |
| 262630                                            | BMO HARRIS BANK CREDIT CA  | BMO CC Septe   | OFFICE NAMEPLATE-PD                                               | 09/28/2025   | 16.05              | 16.05       | 10/22/2025 |
| 264590                                            | BRENDON STELLING           | BS100325       | GAS REIMBURSEMENT-<br>ACADEMY TRAVEL- PD                          | 10/03/2025   | 430.56             | 430.56      | 10/16/2025 |
| 261750                                            | ENTENMANN-ROVIN CO.        | 190864-IN      | BADGES - NEW DETECTIVE                                            | 09/25/2025   | 430.50             | 430.50      | 10/02/2025 |
| 264128                                            | KWIK TRIP INC              | 00501352-092   | GAS - PD                                                          | 09/30/2025   | 2,569.33           | 2,569.33    | 10/16/2025 |
| 262164                                            | LANGUAGE LINE SERVICE      | 11737392       | INTERPRETATION - PD                                               | 09/30/2025   | 859.99             | 859.99      | 10/16/2025 |
| 261374                                            | LK DESIGN STUDIO LLC       | 7067_10240     | 1 PROFESSIONAL HEADSHOT<br>PD                                     | 07/09/2025   | 25.00              | 25.00       | 10/16/2025 |
| 264669                                            | LOUIS HANDRICK POINSON     | 25122B         | LANGUAGE TRANSLATION- PD                                          | 10/24/2025   | 200.00             | 200.00      | 10/30/2025 |
| 264660                                            | NAOMI GAMMETER             | NG101625       | GAS REIMBURSEMENT FOR<br>TRAINING- PD                             | 10/16/2025   | 435.60             | 435.60      | 10/16/2025 |
| 262289                                            | QUEST DIAGNOSTICS          | 9217541144     | DRUG TEST- EMPLOYMENT- PD                                         | 09/25/2025   | 22.30              | 22.30       | 10/16/2025 |
| 180855                                            | REEDSBURG AREA MEDICAL     | RAMC100525     | BLOOD DRAW- PD X2                                                 | 10/05/2025   | 154.00             | 154.00      | 10/16/2025 |
| 40305                                             | REEDSBURG CAR CARE         | 21153          | VEHICLE REPAIR- PD                                                | 09/17/2025   | 588.32             | 588.32      | 10/02/2025 |
| 40305                                             | REEDSBURG CAR CARE         | 21461          | OLF & TIRE ROTATION - PD                                          | 10/02/2025   | 59.60              | 59.60       | 10/16/2025 |
| 40305                                             | REEDSBURG CAR CARE         | 21464          | OLF & TIRE ROTATION - PD                                          | 10/02/2025   | 59.60              | 59.60       | 10/16/2025 |
| 40305                                             | REEDSBURG CAR CARE         | 21708          | OLF & TIRE ROTATION - PD                                          | 10/15/2025   | 59.60              | 59.60       | 10/30/2025 |
| 40305                                             | REEDSBURG CAR CARE         | 21801          | TIRE FIX- PD SQUAD                                                | 10/21/2025   | 36.35              | 36.35       | 10/30/2025 |
| 180890                                            | REEDSBURG TRUE VALUE       | 800233-1025    | RANGE SUPPLIES                                                    | 10/25/2025   | 29.99              | 29.99       | 10/30/2025 |
| 263454                                            | SSM HEALTH AT HOME         | 4258488        | O2 TANKS- PD                                                      | 09/02/2025   | 31.50              | 31.50       | 10/02/2025 |
| 191006                                            | STANDARD INSURANCE CO      | 630950 0001-1  | DISABILITY INSURANCE- PD                                          | 09/16/2025   | 1,216.22           | 1,216.22    | 10/02/2025 |
| 191006                                            | STANDARD INSURANCE CO      | 630950 0001-1  | DISABILITY INS - PD                                               | 10/17/2025   | 1,405.75           | 1,405.75    | 10/30/2025 |
| 262553                                            | THE POLICE AND SHERIFFS PR | 124861         | ID CARD- RETIRED OFC PD                                           | 09/19/2025   | 20.00              | 20.00       | 10/02/2025 |
| 263004                                            | TOP PACK DEFENSE LLC       | 17109          | CLOTHING ALLOWANCE- PD-<br>BOTTEN                                 | 09/19/2025   | 90.00              | 90.00       | 10/02/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION   | 4348338        | AED BATTERY                                                       | 10/15/2025   | 153.00             | 153.00      | 10/30/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION   | 4357632        | AED PADS- PD                                                      | 10/27/2025   | 169.50             | 169.50      | 10/30/2025 |
| Total 10-521100-03 PD ADMINISTRATION - OPERATING: |                            |                |                                                                   |              | 9,709.61           | 9,709.61    |            |
| <b>10-521900-03 POLICE UNIFORM ALLOWANCE</b>      |                            |                |                                                                   |              |                    |             |            |
| 30190                                             | CHECKERED FLAG LLC         | 23800          | CLOTHING ALLOWANCE-<br>DISPATCH PD                                | 10/21/2025   | 159.00             | 159.00      | 10/30/2025 |
| 30190                                             | CHECKERED FLAG LLC         | 23813          | CLOTHING ALLOWANCE-<br>DISPATCH PD                                | 10/24/2025   | 135.75             | 135.75      | 10/30/2025 |
| 262008                                            | JOSH HOEGE                 | JH092225       | HOEGE UNIFORM ALLOWANCE                                           | 09/22/2025   | 365.34             | 365.34      | 10/02/2025 |
| 263004                                            | TOP PACK DEFENSE LLC       | 17094          | CLOTHING ALLOWANCE- PD<br>SEIDL                                   | 09/17/2025   | 109.99             | 109.99      | 10/02/2025 |
| 263004                                            | TOP PACK DEFENSE LLC       | 17181          | CLOTHING ALLOWANCE- PD                                            | 09/26/2025   | 258.26             | 258.26      | 10/02/2025 |
| 263004                                            | TOP PACK DEFENSE LLC       | 17317          | CLOTHING ALLOWANCE- PD                                            | 10/17/2025   | 158.40             | 158.40      | 10/30/2025 |
| Total 10-521900-03 POLICE UNIFORM ALLOWANCE:      |                            |                |                                                                   |              | 1,186.74           | 1,186.74    |            |
| <b>10-523100-03 FIRE ADMINISTRATION-OPERATING</b> |                            |                |                                                                   |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA  | BMO CC Septe   | WORKBOOK - FD                                                     | 09/28/2025   | 465.06             | 465.06      | 10/22/2025 |
| 262630                                            | BMO HARRIS BANK CREDIT CA  | BMO CC Septe   | WI STATE FIRE                                                     | 09/28/2025   | 384.88             | 384.88      | 10/22/2025 |
| 262630                                            | BMO HARRIS BANK CREDIT CA  | BMO CC Septe   | TRAINING - FIRE                                                   | 09/28/2025   | 168.00             | 168.00      | 10/22/2025 |
| 262630                                            | BMO HARRIS BANK CREDIT CA  | BMO CC Septe   | EMERGENCY LIGHT - FIRE                                            | 09/28/2025   | 165.28             | 165.28      | 10/22/2025 |
| 262630                                            | BMO HARRIS BANK CREDIT CA  | BMO CC Septe   | SERVICE MEDALS - FIRE                                             | 09/28/2025   | 1,073.75           | 1,073.75    | 10/22/2025 |
| 264402                                            | CENTRAL SQUARE TECHNOLO    | 446842         | YEARLY FEE - FIRE                                                 | 09/24/2025   | 277.20             | 277.20      | 10/02/2025 |
| 20120                                             | CLOTHES CLINIC INC         | 899727         | CLEAN MATS & TOWELS - FIRE                                        | 09/11/2025   | 30.25              | 30.25       | 10/16/2025 |
| 20120                                             | CLOTHES CLINIC INC         | 902013         | CLEAN MATS & TOWELS - FIRE                                        | 09/25/2025   | 30.25              | 30.25       | 10/02/2025 |
| 20120                                             | CLOTHES CLINIC INC         | 905071         | CLEAN MATS & TOWELS - FIRE                                        | 10/09/2025   | 30.25              | 30.25       | 10/30/2025 |
| 20120                                             | CLOTHES CLINIC INC         | 907375         | CLEAN MATS & TOWELS - FIRE                                        | 10/23/2025   | 30.25              | 30.25       | 10/30/2025 |
| 100520                                            | JEFFERSON FIRE & SAFETY    | 115942Credit   | BAUER COMPRESSOR<br>MAINTENANCE, CARTRIDGES,<br>OIL FILTER - FIRE | 09/25/2025   | 240.62-            | 240.62-     | 10/02/2025 |
| 100520                                            | JEFFERSON FIRE & SAFETY    | IN331658       | BAUER COMPRESSOR<br>MAINTENANCE, CARTRIDGES,<br>OIL FILTER - FIRE | 09/16/2025   | 322.00             | 322.00      | 10/02/2025 |

| Vendor No                                         | Vendor Name               | Invoice Number | Description                           | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------------------------|---------------------------|----------------|---------------------------------------|--------------|--------------------|-------------|------------|
| 100520                                            | JEFFERSON FIRE & SAFETY   | IN331818       | GASKET                                | 09/24/2025   | 27.87              | 27.87       | 10/02/2025 |
| 100520                                            | JEFFERSON FIRE & SAFETY   | IN331910       | TURNOUT COAT NAME TAGS                | 09/26/2025   | 341.76             | 341.76      | 10/02/2025 |
| 264128                                            | KWIK TRIP INC             | 00501352-092   | GAS - FIRE                            | 09/30/2025   | 292.09             | 292.09      | 10/16/2025 |
| 180890                                            | REEDSBURG TRUE VALUE      | 800195-0925    | FD SUPPLIES                           | 09/25/2025   | 243.58             | 243.58      | 10/02/2025 |
| 180890                                            | REEDSBURG TRUE VALUE      | 800195-1025    | FD SUPPLIES                           | 10/25/2025   | 11.56              | 11.56       | 10/30/2025 |
| 263776                                            | STEVEN DEMPSEY            | SD-1025        | HOT SPOT ON STEVE'S PHONE             | 10/01/2025   | 20.00              | 20.00       | 10/02/2025 |
| Total 10-523100-03 FIRE ADMINISTRATION-OPERATING: |                           |                |                                       |              | 3,673.41           | 3,673.41    |            |
| <b>10-523150-03 RURAL FIRE - OPERATING</b>        |                           |                |                                       |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | FIRST NET RURAL FIRE                  | 09/28/2025   | 99.72              | 99.72       | 10/22/2025 |
| Total 10-523150-03 RURAL FIRE - OPERATING:        |                           |                |                                       |              | 99.72              | 99.72       |            |
| <b>10-523200-03 PUBLIC FIRE PROTECTION</b>        |                           |                |                                       |              |                    |             |            |
| 180905                                            | REEDSBURG UTILITY         | 468929-0925    | FIRE PROTECTION                       | 09/24/2025   | 29,078.00          | 29,078.00   | 10/16/2025 |
| 180905                                            | REEDSBURG UTILITY         | 468929-1025    | FIRE PROTECTION                       | 10/22/2025   | 29,078.00          | 29,078.00   | 10/30/2025 |
| Total 10-523200-03 PUBLIC FIRE PROTECTION:        |                           |                |                                       |              | 58,156.00          | 58,156.00   |            |
| <b>10-524100-03 BUILDING INSPECTION-OPERATING</b> |                           |                |                                       |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | TRAINING                              | 09/28/2025   | 135.00             | 135.00      | 10/22/2025 |
| 264128                                            | KWIK TRIP INC             | 00501352-092   | GAS - BUILDING INSPECTOR              | 09/30/2025   | 127.65             | 127.65      | 10/16/2025 |
| Total 10-524100-03 BUILDING INSPECTION-OPERATING: |                           |                |                                       |              | 262.65             | 262.65      |            |
| <b>10-525100-03 EMERGENCY GOVERNMENT</b>          |                           |                |                                       |              |                    |             |            |
| 180905                                            | REEDSBURG UTILITY         | RUC 0925       | UTILITIES EMERGENCY                   | 09/24/2025   | 58.47              | 58.47       | 10/16/2025 |
| 180905                                            | REEDSBURG UTILITY         | RUC 1025       | UTILITIES EMERGENCY                   | 10/22/2025   | 62.13              | 62.13       | 10/30/2025 |
| Total 10-525100-03 EMERGENCY GOVERNMENT:          |                           |                |                                       |              | 120.60             | 120.60      |            |
| <b>10-525200-03 EMERGENCY GENERATOR</b>           |                           |                |                                       |              |                    |             |            |
| 60100                                             | JFTCO INC                 | SIMS0099121    | PERFORM PM 2 GENERATOR                | 09/24/2025   | 1,257.99           | 1,257.99    | 10/02/2025 |
| 60100                                             | JFTCO INC                 | SIMS0099449    | PERFORM PM 2 GENERATOR - CITY HALL    | 09/30/2025   | 1,445.53           | 1,445.53    | 10/02/2025 |
| 60100                                             | JFTCO INC                 | SIMS0100106    | PERFORM PM 2 GENERATOR - CITY HALL    | 10/10/2025   | 1,020.11           | 1,020.11    | 10/16/2025 |
| 60100                                             | JFTCO INC                 | SIMS0100304    | GENERATOR - PD                        | 10/14/2025   | 2,550.24           | 2,550.24    | 10/30/2025 |
| Total 10-525200-03 EMERGENCY GENERATOR:           |                           |                |                                       |              | 6,273.87           | 6,273.87    |            |
| <b>10-525600-03 COMMUNICATIONS - OPERATING</b>    |                           |                |                                       |              |                    |             |            |
| 263787                                            | AT&T MOBILITY             | 287304672169   | CELL PHONES & SQUAD AIRCARDS - PD     | 09/23/2025   | 808.97             | 808.97      | 10/16/2025 |
| 263976                                            | AUTO-OWNERS INSURANCE     | Helm2025a      | NOTARY- PD                            | 10/13/2025   | 30.00              | 30.00       | 10/30/2025 |
| 263976                                            | AUTO-OWNERS INSURANCE     | Pyfferoen2025  | NOTARY- PD                            | 10/13/2025   | 30.00              | 30.00       | 10/30/2025 |
| 261208                                            | BAYCOM INC                | PB4495         | DISPATCH CALL RECORDER EQUIP- PD      | 10/09/2025   | 795.00             | 795.00      | 10/16/2025 |
| 110551                                            | KRUEGER OFFICE SUPPLIES   | 30368          | CASE PAPERWORK FORMS- PD              | 10/21/2025   | 754.60             | 754.60      | 10/30/2025 |
| 263302                                            | PAPER ROLL PRODUCTS       | 290908         | SQUAD PRINTER PAPER - PD              | 10/02/2025   | 595.80             | 595.80      | 10/16/2025 |
| 160760                                            | PITNEY BOWES GLOBAL FINAN | 3321396188     | P.D. POSTAGE MACHINE                  | 09/29/2025   | 139.56             | 139.56      | 10/16/2025 |
| 261252                                            | PITNEY BOWES RESERVE ACC  | Postage10012   | POSTAGE - PD                          | 10/01/2025   | 2,000.00           | 2,000.00    | 10/02/2025 |
| 180905                                            | REEDSBURG UTILITY         | 20304-1025     | PHONE, INTERNET, TV                   | 10/16/2025   | 629.56             | 629.56      | 10/30/2025 |
| 180905                                            | REEDSBURG UTILITY         | 20369-0925     | PHONE, INTERNET- PD                   | 09/16/2025   | 1,305.97           | 1,305.97    | 10/02/2025 |
| 180905                                            | REEDSBURG UTILITY         | 20369-1025     | PHONE, INTERNET, TV                   | 10/16/2025   | 1,305.97           | 1,305.97    | 10/30/2025 |
| 261629                                            | WISCONSIN DEPT OF FINANCI | PD101525       | NOTARY - PD                           | 10/15/2025   | 40.00              | 40.00       | 10/16/2025 |
| 261646                                            | WORKSITE WELLNESS CENTE   | 4067           | NEW HIRE MEDICAL TESTING- PD DISPATCH | 09/04/2025   | 125.00             | 125.00      | 10/16/2025 |

| Vendor No                                         | Vendor Name               | Invoice Number | Description                             | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------------------------|---------------------------|----------------|-----------------------------------------|--------------|--------------------|-------------|------------|
| Total 10-525600-03 COMMUNICATIONS - OPERATING:    |                           |                |                                         |              | 8,560.43           | 8,560.43    |            |
| <b>10-541100-03 FLEET, SHED, &amp; MACH - OPS</b> |                           |                |                                         |              |                    |             |            |
| 10011                                             | AIRGAS                    | 5519276641     | CYL OXYGEN -SHOP                        | 09/30/2025   | 64.35              | 64.35       | 10/16/2025 |
| 10024                                             | ALLIANT ENERGY/WP&L       | 7380027668-0   | GAS - CITY SHOP                         | 09/18/2025   | 62.95              | 62.95       | 10/02/2025 |
| 10024                                             | ALLIANT ENERGY/WP&L       | 7380027668-1   | GAS - CITY SHOP                         | 10/17/2025   | 68.38              | 68.38       | 10/30/2025 |
| 264380                                            | BADGER TOOLS & SUPPLY LLC | 191045         | SHOP TOOLS                              | 10/16/2025   | 199.00             | 199.00      | 10/30/2025 |
| 20066                                             | BADGER WELDING SUPPLIES   | 3904935        | OCYGEN / ACETYLENE                      | 09/30/2025   | 12.00              | 12.00       | 10/16/2025 |
| 264661                                            | BATI                      | 6360           | HVAC SHOP                               | 09/22/2025   | 1,647.32           | 1,647.32    | 10/16/2025 |
| 30172                                             | CARQUEST OF REEDSBURG     | 1600-0925      | SHOP PARTS                              | 09/30/2025   | 55.86              | 55.86       | 10/16/2025 |
| 30190                                             | CHECKERED FLAG LLC        | 23707          | STAFF SHIRTS                            | 09/17/2025   | 543.00             | 543.00      | 10/16/2025 |
| 262278                                            | CINTAS CORP               | 4245879472     | CLOTHES CLEANED-SHOP                    | 10/08/2025   | 157.82             | 157.82      | 10/16/2025 |
| 262278                                            | CINTAS CORP               | 4246685547     | CLOTHES CLEANED-SHOP                    | 10/15/2025   | 157.82             | 157.82      | 10/30/2025 |
| 262278                                            | CINTAS CORP               | 5293923203     | EMERGENCY KIT SUPPLIES & CLEANED - SHOP | 09/25/2025   | 179.21             | 179.21      | 10/02/2025 |
| 262278                                            | CINTAS CORP               | 5298632002     | EMERGENCY KIT SUPPLIES & CLEANED - SHOP | 10/22/2025   | 159.63             | 159.63      | 10/30/2025 |
| 264141                                            | FARRELL EQUIPMENT & SUPPL | 266878         | CONCRETE TOOLS                          | 09/30/2025   | 1,696.67           | 1,696.67    | 10/02/2025 |
| 264141                                            | FARRELL EQUIPMENT & SUPPL | 271104         | CONCRETE TOOLS                          | 10/14/2025   | 154.98             | 154.98      | 10/30/2025 |
| 264141                                            | FARRELL EQUIPMENT & SUPPL | 273993         | CONCRETE TOOLS                          | 10/24/2025   | 111.98-            | 111.98-     | 10/30/2025 |
| 60270                                             | FASTENAL COMPANY          | WIBAR253981    | PARTS - SHOP                            | 09/29/2025   | 37.32              | 37.32       | 10/02/2025 |
| 60270                                             | FASTENAL COMPANY          | WIBAR254231    | PARTS - SHOP                            | 10/13/2025   | 39.86              | 39.86       | 10/30/2025 |
| 60270                                             | FASTENAL COMPANY          | WIBAR254409    | PARTS - SHOP                            | 10/23/2025   | 5.96               | 5.96        | 10/30/2025 |
| 70405                                             | GRINDER SHEET METAL       | 9894           | CUTTINGS - SHOP                         | 09/23/2025   | 75.38              | 75.38       | 10/16/2025 |
| 100520                                            | JEFFERSON FIRE & SAFETY   | IN332897       | JEFFERSON FIRE SHOP                     | 10/23/2025   | 56.21              | 56.21       | 10/30/2025 |
| 261316                                            | KIMBALL MIDWEST           | 103772803      | GLOVES - SHOP                           | 09/23/2025   | 347.88             | 347.88      | 10/02/2025 |
| 264128                                            | KWIK TRIP INC             | 00501352-092   | GAS - PW                                | 09/30/2025   | 1,854.21           | 1,854.21    | 10/16/2025 |
| 120400                                            | LA FARGE TRUCK CENTER     | 03P16328       | TRUCK PARTS                             | 09/24/2025   | 654.07             | 654.07      | 10/02/2025 |
| 120400                                            | LA FARGE TRUCK CENTER     | 03P16517       | TRUCK PARTS                             | 10/21/2025   | 325.56             | 325.56      | 10/30/2025 |
| 261667                                            | LAKES GAS CO.             | 4473595        | FILL CYLINDER - SHOP                    | 09/30/2025   | 64.50              | 64.50       | 10/02/2025 |
| 130655                                            | MEYER OIL COMPANY         | 118807A        | LP CYLINDER FILL - SHOP                 | 10/28/2025   | 24.00              | 24.00       | 10/30/2025 |
| 130655                                            | MEYER OIL COMPANY         | 218628         | DIESEL FUEL                             | 09/17/2025   | 69.75              | 69.75       | 10/02/2025 |
| 130655                                            | MEYER OIL COMPANY         | 709970         | FUEL SHOP                               | 09/28/2025   | 557.09             | 557.09      | 10/02/2025 |
| 130655                                            | MEYER OIL COMPANY         | 710350         | FUEL SHOP                               | 10/28/2025   | 628.82             | 628.82      | 10/30/2025 |
| 263372                                            | O'REILLY AUTO PARTS       | 2341-296754    | SHOP PARTS                              | 10/01/2025   | 449.62             | 449.62      | 10/16/2025 |
| 180820                                            | REEDSBURG FARMERS CO      | 4749           | ROTORS, BREAK PADS                      | 09/11/2025   | 834.00             | 834.00      | 10/16/2025 |
| 180890                                            | REEDSBURG TRUE VALUE      | 800027-0925    | SHOP PARTS                              | 09/25/2025   | 236.50             | 236.50      | 10/02/2025 |
| 180890                                            | REEDSBURG TRUE VALUE      | 800027-1025    | SHOP PARTS                              | 10/25/2025   | 231.23             | 231.23      | 10/30/2025 |
| 180905                                            | REEDSBURG UTILITY         | 20228-0925     | GARAGE                                  | 09/16/2025   | 195.60             | 195.60      | 10/02/2025 |
| 180905                                            | REEDSBURG UTILITY         | 20228-1025     | GARAGE                                  | 10/16/2025   | 195.60             | 195.60      | 10/30/2025 |
| 180905                                            | REEDSBURG UTILITY         | RUC 0925       | GARAGE                                  | 09/24/2025   | 1,725.84           | 1,725.84    | 10/16/2025 |
| 180905                                            | REEDSBURG UTILITY         | RUC 1025       | GARAGE                                  | 10/22/2025   | 1,449.27           | 1,449.27    | 10/30/2025 |
| 263389                                            | SCHMITZ JANITORIAL SUPPLY | 17759          | BROOMS, SHOVELS - SHOP                  | 09/08/2025   | 46.75              | 46.75       | 10/02/2025 |
| 263974                                            | SLAMA'S EQUIPMENT         | 371398         | CHAINSAW PARTS                          | 08/05/2025   | 263.99             | 263.99      | 10/16/2025 |
| 263525                                            | THE ALSTAR COMPANY LLC    | 46740          | CAR WASH                                | 10/08/2025   | 390.02             | 390.02      | 10/16/2025 |
| 264254                                            | TRI-COUNTY TIRE, LLC      | 16753          | LOADER TIRES REPAIR                     | 09/26/2025   | 385.00             | 385.00      | 10/02/2025 |
| 264254                                            | TRI-COUNTY TIRE, LLC      | 17393          | TRUCK TIRES                             | 10/17/2025   | 1,966.84           | 1,966.84    | 10/30/2025 |
| 264254                                            | TRI-COUNTY TIRE, LLC      | 17456          | TRUCK TIRES                             | 10/21/2025   | 1,841.84           | 1,841.84    | 10/30/2025 |
| 221074                                            | VIKING EXPRESS MART       | 61051-0925     | DIESEL - SHOP                           | 09/30/2025   | 368.99             | 368.99      | 10/16/2025 |
| 231160                                            | WISCONSIN METAL SALES INC | 492078         | TORCH TIP - SHOP                        | 09/30/2025   | 6.00               | 6.00        | 10/02/2025 |
| 261207                                            | ZORN COMPRESSOR & EQUIP   | AR013477       | AIR COMPRESSOR MAINT SHOP               | 10/07/2025   | 900.22             | 900.22      | 10/16/2025 |
| Total 10-541100-03 FLEET, SHED, & MACH - OPS:     |                           |                |                                         |              | 21,274.93          | 21,274.93   |            |
| <b>10-542700-03 CITY ENGINEER/PW ADMIN-OPS</b>    |                           |                |                                         |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | ICLOUD                                  | 09/28/2025   | .99                | .99         | 10/22/2025 |

| Vendor No                                        | Vendor Name                 | Invoice Number | Description                   | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------------------------------------------------|-----------------------------|----------------|-------------------------------|--------------|--------------------|-------------|------------|
| Total 10-542700-03 CITY ENGINEER/PW ADMIN-OPS:   |                             |                |                               |              | .99                | .99         |            |
| <b>10-543100-03 STS/TRFC/TREE/BRUSH/SW - OPS</b> |                             |                |                               |              |                    |             |            |
| 262962                                           | BLACKSTONE TECHNOLOGIES     | 252812         | HIGH PERFORMANCE PATCH - SHOP | 10/08/2025   | 2,352.64           | 2,352.64    | 10/30/2025 |
| 261593                                           | I-D SIGNS LLC               | 789884         | CHANGED FOUR POPULATION SIGNS | 10/01/2025   | 160.00             | 160.00      | 10/30/2025 |
| 264479                                           | REEDSBURG ELECTRIC LLC      | 1136           | SIGNAL REPAIRS                | 09/23/2025   | 120.00             | 120.00      | 10/02/2025 |
| 180905                                           | REEDSBURG UTILITY           | RUC 0925       | TRAFFIC CONTROL               | 09/24/2025   | 283.74             | 283.74      | 10/16/2025 |
| 180905                                           | REEDSBURG UTILITY           | RUC 1025       | TRAFFIC CONTROL               | 10/22/2025   | 250.96             | 250.96      | 10/30/2025 |
| Total 10-543100-03 STS/TRFC/TREE/BRUSH/SW - OPS: |                             |                |                               |              | 3,167.34           | 3,167.34    |            |
| <b>10-544200-03 STREET LIGHTING</b>              |                             |                |                               |              |                    |             |            |
| 180905                                           | REEDSBURG UTILITY           | RUC 0925       | UTILITIES STREET LIGHTS       | 09/24/2025   | 14,660.93          | 14,660.93   | 10/16/2025 |
| 180905                                           | REEDSBURG UTILITY           | RUC 1025       | UTILITIES STREET LIGHTS       | 10/22/2025   | 14,062.35          | 14,062.35   | 10/30/2025 |
| Total 10-544200-03 STREET LIGHTING:              |                             |                |                               |              | 28,723.28          | 28,723.28   |            |
| <b>10-544400-03 SIDEWALKS - OPERATING</b>        |                             |                |                               |              |                    |             |            |
| 30262                                            | CROELL INC.                 | 1012409        | CONCRETE SIDEWALK             | 09/17/2025   | 445.75             | 445.75      | 10/02/2025 |
| 30262                                            | CROELL INC.                 | 1014347        | CONCRETE SIDEWALK             | 09/19/2025   | 604.50             | 604.50      | 10/02/2025 |
| 30262                                            | CROELL INC.                 | 1014884        | CONCRETE SIDEWALK             | 09/23/2025   | 688.00             | 688.00      | 10/02/2025 |
| 30262                                            | CROELL INC.                 | 1015384        | CONCRETE SIDEWALK             | 09/24/2025   | 237.00             | 237.00      | 10/02/2025 |
| 30262                                            | CROELL INC.                 | 1015385        | CONCRETE SIDEWALK             | 09/24/2025   | 1,163.75           | 1,163.75    | 10/16/2025 |
| 30262                                            | CROELL INC.                 | 1017318        | CONCRETE SIDEWALK             | 09/26/2025   | 929.25             | 929.25      | 10/02/2025 |
| 30262                                            | CROELL INC.                 | 1017767        | CONCRETE SIDEWALK             | 09/29/2025   | 720.50             | 720.50      | 10/02/2025 |
| 30262                                            | CROELL INC.                 | 1019459        | CONCRETE SIDEWALK             | 09/30/2025   | 938.50             | 938.50      | 10/16/2025 |
| 30262                                            | CROELL INC.                 | 1021494        | CONCRETE SIDEWALK             | 10/07/2025   | 771.50             | 771.50      | 10/16/2025 |
| Total 10-544400-03 SIDEWALKS - OPERATING:        |                             |                |                               |              | 6,498.75           | 6,498.75    |            |
| <b>10-545200-03 PARKING LOTS</b>                 |                             |                |                               |              |                    |             |            |
| 180905                                           | REEDSBURG UTILITY           | RUC 0925       | UTILITIES PARKING LOTS        | 09/24/2025   | 153.08             | 153.08      | 10/16/2025 |
| 180905                                           | REEDSBURG UTILITY           | RUC 1025       | UTILITIES PARKING LOTS        | 10/22/2025   | 153.08             | 153.08      | 10/30/2025 |
| Total 10-545200-03 PARKING LOTS:                 |                             |                |                               |              | 306.16             | 306.16      |            |
| <b>10-552300-03 SWIMMING POOL - OPERATING</b>    |                             |                |                               |              |                    |             |            |
| 10024                                            | ALLIANT ENERGY/WP&L         | 2613740000-0   | GAS - POOL                    | 09/19/2025   | 316.52             | 316.52      | 10/02/2025 |
| 10024                                            | ALLIANT ENERGY/WP&L         | 2613740000-1   | GAS - POOL                    | 10/17/2025   | 54.82              | 54.82       | 10/30/2025 |
| 80495                                            | IN DEPTH SERVICES HUB CHE   | 4139           | CHLORINE                      | 08/14/2025   | 596.25             | 596.25      | 10/30/2025 |
| 261269                                           | LENNY'S HEATING & AIR CONDI | LHAC092325 P   | POOL HEATER IGNITOR           | 09/23/2025   | 420.00             | 420.00      | 10/02/2025 |
| 264053                                           | MAX STINGLEY                | MS082025A      | WSI BONUS                     | 08/20/2025   | 500.00             | 500.00      | 10/02/2025 |
| 180890                                           | REEDSBURG TRUE VALUE        | 800027-1025    | POOL PARTS                    | 10/25/2025   | 26.98              | 26.98       | 10/30/2025 |
| 180905                                           | REEDSBURG UTILITY           | 23677-1025     | PHONE, INTERNET,              | 10/16/2025   | 224.45             | 224.45      | 10/30/2025 |
| 180905                                           | REEDSBURG UTILITY           | RUC 0925       | UTILITIES POOL                | 09/24/2025   | 2,389.05           | 2,389.05    | 10/16/2025 |
| 180905                                           | REEDSBURG UTILITY           | RUC 1025       | UTILITIES POOL                | 10/22/2025   | 1,025.94           | 1,025.94    | 10/30/2025 |
| Total 10-552300-03 SWIMMING POOL - OPERATING:    |                             |                |                               |              | 5,554.01           | 5,554.01    |            |
| <b>10-552500-03 OTHER SUMMER REC - OPERATING</b> |                             |                |                               |              |                    |             |            |
| 263371                                           | LEE RECREATION LLC          | 17365-25       | PLAYGROUND PARTS              | 10/07/2025   | 349.00             | 349.00      | 10/16/2025 |
| 130648                                           | MENARDS BARABOO             | 80618          | WASP KILLER                   | 07/23/2025   | 11.97              | 11.97       | 10/16/2025 |
| 263597                                           | THE FLOWER SHOP LLP         | 1000011335     | 22 FALL PLANTERS FOR DOWNTOWN | 09/25/2025   | 2,525.00           | 2,525.00    | 10/02/2025 |

| Vendor No                                            | Vendor Name               | Invoice Number | Description            | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|------------------------------------------------------|---------------------------|----------------|------------------------|--------------|--------------------|-------------|------------|
| Total 10-552500-03 OTHER SUMMER REC - OPERATING:     |                           |                |                        |              | 2,885.97           | 2,885.97    |            |
| <b>10-553400-03 CELEBRATIONS &amp; ENTERTAINMENT</b> |                           |                |                        |              |                    |             |            |
| 120593                                               | ORIGINAL LAND COMPANY     | 7103           | 3X5 FLAGS              | 09/30/2025   | 1,487.50           | 1,487.50    | 10/16/2025 |
| 180905                                               | REEDSBURG UTILITY         | RUC 0925       | UTILITIES CELEBRATIONS | 09/24/2025   | 19.15              | 19.15       | 10/16/2025 |
| 180905                                               | REEDSBURG UTILITY         | RUC 1025       | UTILITIES CELEBRATIONS | 10/22/2025   | 19.15              | 19.15       | 10/30/2025 |
| Total 10-553400-03 CELEBRATIONS & ENTERTAINMENT:     |                           |                |                        |              | 1,525.80           | 1,525.80    |            |
| <b>10-554100-03 PARKS - OPERATING</b>                |                           |                |                        |              |                    |             |            |
| 263998                                               | 1ST AYD CORPORATION       | PSI821104      | TOILET PAPER           | 10/08/2025   | 146.11             | 146.11      | 10/30/2025 |
| 263998                                               | 1ST AYD CORPORATION       | PSI821782      | TOILET PAPER           | 10/10/2025   | 214.61             | 214.61      | 10/30/2025 |
| 262630                                               | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | FOOD                   | 09/28/2025   | 174.08             | 174.08      | 10/22/2025 |
| 264387                                               | CK GENERAL MAINTENANCE &  | 347890         | TIRE REPAIR MOWERS     | 08/09/2025   | 142.50             | 142.50      | 10/02/2025 |
| 70375                                                | GAWRONSKI SIGNS & ADVERTI | 29198          | SPLASH PAD DONOR SIGN  | 10/22/2025   | 89.00              | 89.00       | 10/30/2025 |
| 70405                                                | GRINDER SHEET METAL       | 9900           | NYLON BUSHINGS         | 09/30/2025   | 92.48              | 92.48       | 10/16/2025 |
| 263488                                               | HARTJE FARM & POWER EQUI  | 2412           | PARTS                  | 09/04/2025   | 127.81             | 127.81      | 10/16/2025 |
| 60300                                                | JOHN DEER FINANCIAL       | 75331-82742-0  | PARTS & SUPPLIES       | 08/14/2025   | 862.22             | 862.22      | 10/02/2025 |
| 60300                                                | JOHN DEER FINANCIAL       | 75331-82742-0  | PARTS & SUPPLIES       | 09/14/2025   | 421.10             | 421.10      | 10/02/2025 |
| 60300                                                | JOHN DEER FINANCIAL       | 75331-82742-1  | WEEDEATER STRING       | 10/14/2025   | 43.98              | 43.98       | 10/30/2025 |
| 264128                                               | KWIK TRIP INC             | 00501352-092   | GAS - PARKS            | 09/30/2025   | 1,225.19           | 1,225.19    | 10/16/2025 |
| 130664                                               | MID-AMERICAN RESEARCH CH  | 860682-IN      | WEED KILLER - PARKS    | 10/02/2025   | 701.08             | 701.08      | 10/16/2025 |
| 180890                                               | REEDSBURG TRUE VALUE      | 800027-0925    | SUPPLIES               | 09/25/2025   | 118.40             | 118.40      | 10/02/2025 |
| 180890                                               | REEDSBURG TRUE VALUE      | 800027-1025    | PARKS PARTS            | 10/25/2025   | 241.16             | 241.16      | 10/30/2025 |
| 180905                                               | REEDSBURG UTILITY         | 23677-0925     | NISHAN PHONE/INTERNET  | 09/16/2025   | 219.63             | 219.63      | 10/02/2025 |
| 180905                                               | REEDSBURG UTILITY         | RUC 0925       | UTILITIES PARKS        | 09/24/2025   | 2,949.62           | 2,949.62    | 10/16/2025 |
| 180905                                               | REEDSBURG UTILITY         | RUC 1025       | UTILITIES PARKS        | 10/22/2025   | 2,451.27           | 2,451.27    | 10/30/2025 |
| 191030                                               | SUPERIOR CHEMICAL LLC     | 426598         | SHOP SUPPLIES          | 10/03/2025   | 573.62             | 573.62      | 10/16/2025 |
| 263373                                               | UNITED COOPERATIVE        | 7028421        | CLEANER                | 10/07/2025   | 25.25              | 25.25       | 10/16/2025 |
| 211058                                               | US CELLULAR               | 754628589      | CELL PHONES-PARKS      | 09/08/2025   | 179.53             | 179.53      | 10/02/2025 |
| 211058                                               | US CELLULAR               | 7561199424     | CELL PHONES-PARKS      | 10/08/2025   | 67.08              | 67.08       | 10/30/2025 |
| 264204                                               | WEATHERPROOFING TECHNO    | 98263423       | LIONS/JAYCEES ROOF     | 09/23/2025   | 650.00             | 650.00      | 10/02/2025 |
| Total 10-554100-03 PARKS - OPERATING:                |                           |                |                        |              | 11,715.72          | 11,715.72   |            |
| <b>10-554500-03 REEDS AREA COMM ARENA (RACA)</b>     |                           |                |                        |              |                    |             |            |
| 10024                                                | ALLIANT ENERGY/WP&L       | 6077650000-1   | GAS - RACA             | 10/01/2025   | 60.60              | 60.60       | 10/16/2025 |
| 160650                                               | PETERSON SANITATION INC   | 481410636465   | RACA                   | 10/01/2025   | 190.00             | 190.00      | 10/16/2025 |
| 180905                                               | REEDSBURG UTILITY         | 20275-0925     | RACA PHONE             | 09/16/2025   | 35.60              | 35.60       | 10/02/2025 |
| 180905                                               | REEDSBURG UTILITY         | 20275-1025     | PHONE, INTERNET,       | 10/16/2025   | 35.60              | 35.60       | 10/30/2025 |
| 180905                                               | REEDSBURG UTILITY         | RUC 0925       | UTILITIES RACA         | 09/24/2025   | 965.60             | 965.60      | 10/16/2025 |
| 180905                                               | REEDSBURG UTILITY         | RUC 1025       | UTILITIES RACA         | 10/22/2025   | 3,166.08           | 3,166.08    | 10/30/2025 |
| Total 10-554500-03 REEDS AREA COMM ARENA (RACA):     |                           |                |                        |              | 4,453.48           | 4,453.48    |            |
| <b>10-561100-03 TREE PLANTING</b>                    |                           |                |                        |              |                    |             |            |
| 262533                                               | HONEY CREEK TREE NURSER   | 2025-0171      | TREE                   | 10/09/2025   | 425.00             | 425.00      | 10/16/2025 |
| Total 10-561100-03 TREE PLANTING:                    |                           |                |                        |              | 425.00             | 425.00      |            |
| <b>10-561300-03 WEED CONTROL - OPERATING</b>         |                           |                |                        |              |                    |             |            |
| 160770                                               | PRESTIGE LANDSCAPING LLC  | 22076          | LAWNMOWING             | 10/10/2025   | 1,121.25           | 1,121.25    | 10/16/2025 |
| Total 10-561300-03 WEED CONTROL - OPERATING:         |                           |                |                        |              | 1,121.25           | 1,121.25    |            |
| <b>10-563300-03 LONG RANGE PLANNING-OPERATING</b>    |                           |                |                        |              |                    |             |            |
| 262630                                               | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | TRAINING               | 09/28/2025   | 27.67              | 27.67       | 10/22/2025 |

| Vendor No                                          | Vendor Name               | Invoice Number | Description                               | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------------------------|---------------------------|----------------|-------------------------------------------|--------------|--------------------|-------------|------------|
| 211058                                             | US CELLULAR               | 754628589      | LONG RANGE PLANNING BD<br>CELL PHONE      | 09/08/2025   | 38.54              | 38.54       | 10/02/2025 |
| 211058                                             | US CELLULAR               | 7561199424     | CELL PHONES- PLANNING                     | 10/08/2025   | 38.54              | 38.54       | 10/30/2025 |
| Total 10-563300-03 LONG RANGE PLANNING-OPERATING:  |                           |                |                                           |              | 104.75             | 104.75      |            |
| <b>10-564300-03 HISTORIC PRESERVATION</b>          |                           |                |                                           |              |                    |             |            |
| 264653                                             | BRIAN PITTMAN             | BP092225       | GREENWOOD CEMETERY<br>PERFORMANCE PAYMENT | 09/22/2025   | 40.00              | 40.00       | 10/02/2025 |
| 264652                                             | CAILIN OPATIK             | CO092225       | GREENWOOD CEMETERY<br>PERFORMANCE PAYMENT | 09/22/2025   | 40.00              | 40.00       | 10/02/2025 |
| 263011                                             | DALE MEYER                | DM092225       | GREENWOOD CEMETERY<br>PERFORMANCE PAYMENT | 09/22/2025   | 40.00              | 40.00       | 10/02/2025 |
| 264266                                             | LARRY R CRAWFORD          | LC092225       | GREENWOOD CEMETERY<br>PERFORMANCE PAYMENT | 09/22/2025   | 40.00              | 40.00       | 10/02/2025 |
| 264651                                             | MATT BAUER                | MB092225       | GREENWOOD CEMETERY<br>PERFORMANCE PAYMENT | 09/22/2025   | 40.00              | 40.00       | 10/02/2025 |
| 264650                                             | MIKE MANNING              | MM092225       | GREENWOOD CEMETERY<br>PERFORMANCE PAYMENT | 09/22/2025   | 40.00              | 40.00       | 10/02/2025 |
| 264649                                             | NICOLE BRUER              | NB092225       | GREENWOOD CEMETERY<br>PERFORMANCE PAYMENT | 09/22/2025   | 40.00              | 40.00       | 10/02/2025 |
| Total 10-564300-03 HISTORIC PRESERVATION:          |                           |                |                                           |              | 280.00             | 280.00      |            |
| <b>10-564400-03 INDUSTRIAL DEVELOPMENT</b>         |                           |                |                                           |              |                    |             |            |
| 180905                                             | REEDSBURG UTILITY         | RUC 0925       | UTILITIES INDUSTRIAL                      | 09/24/2025   | 12.73              | 12.73       | 10/16/2025 |
| 180905                                             | REEDSBURG UTILITY         | RUC 1025       | UTILITIES INDUSTRIAL                      | 10/22/2025   | 12.31              | 12.31       | 10/30/2025 |
| 221070                                             | VIERBICHER ASSOCIATES INC | 250050-00009   | RIDC-2025 GENERAL                         | 10/15/2025   | 1,071.00           | 1,071.00    | 10/30/2025 |
| Total 10-564400-03 INDUSTRIAL DEVELOPMENT:         |                           |                |                                           |              | 1,096.04           | 1,096.04    |            |
| <b>10-564900-03 COMMUNITY DEVELOPMENT AUTHORIT</b> |                           |                |                                           |              |                    |             |            |
| 263944                                             | BLAINE H ALBERT           | BWR1125        | INCUBATOR MONTHLY<br>PAYMENT              | 10/15/2025   | 800.00             | 800.00      | 10/30/2025 |
| 261903                                             | BLUE HERON LLC            | BHCHC-1125     | INCUBATOR                                 | 10/15/2025   | 950.00             | 950.00      | 10/30/2025 |
| 261903                                             | BLUE HERON LLC            | MN-1025        | INCUBATOR                                 | 10/15/2025   | 400.00             | 400.00      | 10/30/2025 |
| 262320                                             | DCI REEDSBURG LLC         | HTT-WI1125     | CDA INCUBATOR                             | 10/15/2025   | 350.00             | 350.00      | 10/30/2025 |
| 264568                                             | FAY LUTYENS               | StudioBE1125   | CDA INCUBATOR                             | 10/15/2025   | 300.00             | 300.00      | 10/30/2025 |
| 264542                                             | GNF PARK PLAZA LLC        | FSR-1125       | CDA INCUBATOR                             | 10/15/2025   | 250.00             | 250.00      | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY         | 23786-0925     | CDA                                       | 09/16/2025   | 35.60              | 35.60       | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY         | 23786-1025     | CDA                                       | 10/16/2025   | 35.60              | 35.60       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY         | RUC 0925       | CDA                                       | 09/24/2025   | 21.84              | 21.84       | 10/16/2025 |
| 180905                                             | REEDSBURG UTILITY         | RUC 1025       | CDA                                       | 10/22/2025   | 21.84              | 21.84       | 10/30/2025 |
| Total 10-564900-03 COMMUNITY DEVELOPMENT AUTHORIT: |                           |                |                                           |              | 3,164.88           | 3,164.88    |            |
| <b>10-594000-03 MISCELLANEOUS EXPENSES</b>         |                           |                |                                           |              |                    |             |            |
| 264504                                             | Darren R. Wiczek          | Refund101625   | VENDOR FEE REFUND                         | 10/16/2025   | 25.00              | 25.00       | 10/30/2025 |
| 262980                                             | DUSTIN PALMER             | Refund101625   | VENDOR FEE REFUND                         | 10/16/2025   | 25.00              | 25.00       | 10/30/2025 |
| 264664                                             | KREATIVE SWEETS LLC       | Refund101625   | REFUND ON VENDOR FEE                      | 10/16/2025   | 25.00              | 25.00       | 10/30/2025 |
| Total 10-594000-03 MISCELLANEOUS EXPENSES:         |                           |                |                                           |              | 75.00              | 75.00       |            |
| <b>11-517110-03 300 VINE ST. UTILITIES</b>         |                           |                |                                           |              |                    |             |            |
| 10024                                              | ALLIANT ENERGY/WP&L       | 4175177410-0   | GAS - 300 VINE                            | 09/18/2025   | 28.57              | 28.57       | 10/02/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L       | 4175177410-1   | GAS - 300 VINE                            | 10/17/2025   | 41.44              | 41.44       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY         | RUC 0925       | UTILITES 300 VINE ST                      | 09/24/2025   | 695.28             | 695.28      | 10/16/2025 |
| 180905                                             | REEDSBURG UTILITY         | RUC 1025       | UTILITES 300 VINE ST                      | 10/22/2025   | 573.01             | 573.01      | 10/30/2025 |
| Total 11-517110-03 300 VINE ST. UTILITIES:         |                           |                |                                           |              | 1,338.30           | 1,338.30    |            |

| Vendor No                                        | Vendor Name               | Invoice Number  | Description                                                | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------------------------------------------------|---------------------------|-----------------|------------------------------------------------------------|--------------|--------------------|-------------|------------|
| <b>15-436100 COURT PENALTIES - CITY</b>          |                           |                 |                                                            |              |                    |             |            |
| 264668                                           | PATRICK WILLIAM MAREK     | PM102725        | REFUND ON LM52Q2XVS2                                       | 10/27/2025   | 192.00             | 192.00      | 10/30/2025 |
| Total 15-436100 COURT PENALTIES - CITY:          |                           |                 |                                                            |              | 192.00             | 192.00      |            |
| <b>15-514240-03 TRAINING</b>                     |                           |                 |                                                            |              |                    |             |            |
| 263932                                           | LORETTA ROBERTS           | LR100825        | COURT CLERKS ANNUAL<br>CONFERENCE MILEAGE<br>REIMBURSEMENT | 10/08/2025   | 96.60              | 96.60       | 10/16/2025 |
| Total 15-514240-03 TRAINING:                     |                           |                 |                                                            |              | 96.60              | 96.60       |            |
| <b>15-515120-03 MUNICIPAL COURT - OPERATING</b>  |                           |                 |                                                            |              |                    |             |            |
| 211058                                           | US CELLULAR               | 7561199424      | CELL PHONE COURT                                           | 10/08/2025   | 15.28              | 15.28       | 10/30/2025 |
| Total 15-515120-03 MUNICIPAL COURT - OPERATING:  |                           |                 |                                                            |              | 15.28              | 15.28       |            |
| <b>15-515121-03 STATE FEES - COURT</b>           |                           |                 |                                                            |              |                    |             |            |
| 231139                                           | STATE OF WISCONSIN        | 56-15663-0925   | COURT FEES - OCTOBER                                       | 09/30/2025   | 5,090.73           | 5,090.73    | 10/02/2025 |
| Total 15-515121-03 STATE FEES - COURT:           |                           |                 |                                                            |              | 5,090.73           | 5,090.73    |            |
| <b>15-515122-03 COUNTY FEES - COURT</b>          |                           |                 |                                                            |              |                    |             |            |
| 190940                                           | SAUK COUNTY TREASURER     | Ctfees0925      | COURT FEES COUNTY                                          | 09/30/2025   | 1,471.91           | 1,471.91    | 10/02/2025 |
| Total 15-515122-03 COUNTY FEES - COURT:          |                           |                 |                                                            |              | 1,471.91           | 1,471.91    |            |
| <b>15-515123-03 RESTITUTION FEES - COURT</b>     |                           |                 |                                                            |              |                    |             |            |
| 262607                                           | HELPING HANDS RECYCLING L | Restitution0925 | RESTITUTION                                                | 09/30/2025   | 83.76              | 83.76       | 10/02/2025 |
| 264595                                           | KORRIE STEINHORST         | Restitution0925 | RESTITUTION -RYCKMAN                                       | 09/30/2025   | 150.00             | 150.00      | 10/02/2025 |
| 263373                                           | UNITED COOPERATIVE        | Restitution0925 | RESTITUTION                                                | 09/30/2025   | 3.38               | 3.38        | 10/02/2025 |
| 221076                                           | VIKING VILLAGE            | Restitution0925 | RESTITUTION                                                | 09/30/2025   | 403.39             | 403.39      | 10/02/2025 |
| Total 15-515123-03 RESTITUTION FEES - COURT:     |                           |                 |                                                            |              | 640.53             | 640.53      |            |
| <b>15-515125-03 TOWN OF LAVALLE FEES - COURT</b> |                           |                 |                                                            |              |                    |             |            |
| 201100                                           | TOWN OF LAVALLE           | Ctfees0925      | COURT FEES - LA VALLE                                      | 09/30/2025   | 3,102.20           | 3,102.20    | 10/02/2025 |
| Total 15-515125-03 TOWN OF LAVALLE FEES - COURT: |                           |                 |                                                            |              | 3,102.20           | 3,102.20    |            |
| <b>15-516110-03 PROSECUTION - REEDSBURG</b>      |                           |                 |                                                            |              |                    |             |            |
| 261327                                           | RICHARDS-BRIA LAW OFFICE  | 119420          | 2025.09.02 - RICHARDS-BRIA<br>INVOICE                      | 10/01/2025   | 1,350.00           | 1,350.00    | 10/02/2025 |
| Total 15-516110-03 PROSECUTION - REEDSBURG:      |                           |                 |                                                            |              | 1,350.00           | 1,350.00    |            |
| <b>15-516120-03 PROSECUTION - LA VALLE</b>       |                           |                 |                                                            |              |                    |             |            |
| 261327                                           | RICHARDS-BRIA LAW OFFICE  | 119437          | 2025.09.02 - RICHARDS BRIA<br>INVOICE LAVALLE              | 10/01/2025   | 895.00             | 895.00      | 10/02/2025 |
| Total 15-516120-03 PROSECUTION - LA VALLE:       |                           |                 |                                                            |              | 895.00             | 895.00      |            |
| <b>20-511000-03 LABORATORY</b>                   |                           |                 |                                                            |              |                    |             |            |
| 140718                                           | NCL OF WISCONSIN INC      | 526014          | WWTP LAB SUPPLIES                                          | 09/25/2025   | 1,550.09           | 1,550.09    | 10/02/2025 |
| 261357                                           | TELEDYNE INSTRUMENTS INC  | S020735849      | LAB EQUIPMENT                                              | 09/23/2025   | 573.00             | 573.00      | 10/02/2025 |
| 261357                                           | TELEDYNE INSTRUMENTS INC  | S020738884      | LAB EQUIPMENT                                              | 10/15/2025   | 743.00             | 743.00      | 10/30/2025 |
| 261946                                           | TOTAL WATER OF BARABOO LL | 396036-WWTP     | DEMERALIZED H2O - WWTP                                     | 09/30/2025   | 201.45             | 201.45      | 10/16/2025 |
| 261946                                           | TOTAL WATER OF BARABOO LL | Cemetery0930    | DEMERALIZED H2O - WWTP                                     | 09/30/2025   | 14.75              | 14.75       | 10/16/2025 |

| Vendor No                                      | Vendor Name             | Invoice Number | Description                                       | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|------------------------------------------------|-------------------------|----------------|---------------------------------------------------|--------------|--------------------|-------------|------------|
| Total 20-511000-03 LABORATORY:                 |                         |                |                                                   |              | 3,082.29           | 3,082.29    |            |
| <b>20-512000-03 OUTSIDE TESTING</b>            |                         |                |                                                   |              |                    |             |            |
| 30160                                          | CT LABORATORIES         | 198727         | MERCURY - WWTP                                    | 09/25/2025   | 470.00             | 470.00      | 10/02/2025 |
| 30160                                          | CT LABORATORIES         | 198830         | SLUDGE TESTING                                    | 09/24/2025   | 337.00             | 337.00      | 10/02/2025 |
| 30160                                          | CT LABORATORIES         | 199399         | MERCURY - WWTP                                    | 10/14/2025   | 470.00             | 470.00      | 10/16/2025 |
| 30160                                          | CT LABORATORIES         | 199400         | SUB MERCURY PFOS                                  | 10/14/2025   | 705.00             | 705.00      | 10/16/2025 |
| 30160                                          | CT LABORATORIES         | 199758         | SLUDGE TESTING - WWTP                             | 10/27/2025   | 653.00             | 653.00      | 10/30/2025 |
| 30160                                          | CT LABORATORIES         | 199759         | NITROGEN - WWTP                                   | 10/21/2025   | 60.00              | 60.00       | 10/30/2025 |
| Total 20-512000-03 OUTSIDE TESTING:            |                         |                |                                                   |              | 2,695.00           | 2,695.00    |            |
| <b>20-521000-03 GEN TREATMENT/SOLIDS - OPS</b> |                         |                |                                                   |              |                    |             |            |
| 262729                                         | CHRIS KLEINSCHMIT       | CK102025       | REIMBURSEMENT WWTP                                | 10/20/2025   | 1,393.53           | 1,393.53    | 10/30/2025 |
| 262066                                         | GRAINGER                | 9672386472     | VALVE REBUILD KIT - WWTP                          | 10/13/2025   | 347.73             | 347.73      | 10/16/2025 |
| 262066                                         | GRAINGER                | 9687761420     | WWTP- SOLENOID VALVE,<br>BRASS NC, AIR, INERT GAS | 10/24/2025   | 581.25             | 581.25      | 10/30/2025 |
| 80435                                          | HACH COMPANY            | 14684478       | BUFFER - WWTP                                     | 09/24/2025   | 135.90             | 135.90      | 10/02/2025 |
| 261321                                         | INTERSTATE BATTERY      | 190510102385   | 12 V BATTERY - WWTP                               | 09/24/2025   | 257.20             | 257.20      | 10/02/2025 |
| 262345                                         | SCHWING BIOSET INC      | 61440244       | BIOSET PARTS                                      | 09/26/2025   | 765.10             | 765.10      | 10/16/2025 |
| 261809                                         | VACUUM PUMP & COMPRESS  | 136058-00      | AEON SYNTHETIC LUBRICANT<br>CASE - WWTP           | 09/12/2025   | 468.52             | 468.52      | 10/02/2025 |
| 261207                                         | ZORN COMPRESSOR & EQUIP | AR013475       | AIR COMPRESSOR MAINT<br>WWTP                      | 10/07/2025   | 1,618.11           | 1,618.11    | 10/16/2025 |
| 261207                                         | ZORN COMPRESSOR & EQUIP | AR014267       | AIR COMPRESSOR MAINT<br>WWTP                      | 10/17/2025   | 975.00             | 975.00      | 10/30/2025 |
| Total 20-521000-03 GEN TREATMENT/SOLIDS - OPS: |                         |                |                                                   |              | 6,542.34           | 6,542.34    |            |
| <b>20-522000-03 LIME</b>                       |                         |                |                                                   |              |                    |             |            |
| 150255                                         | OMNI MATERIALS INC      | 360001         | 70/30 FINES - WWTP                                | 09/28/2025   | 3,231.01           | 3,231.01    | 10/16/2025 |
| Total 20-522000-03 LIME:                       |                         |                |                                                   |              | 3,231.01           | 3,231.01    |            |
| <b>20-523000-03 Chemicals</b>                  |                         |                |                                                   |              |                    |             |            |
| 80496                                          | HAWKINS INC             | 7203343        | FERRIC CHLORIDE SOLUTION -<br>WWTP                | 09/18/2025   | 21,818.15          | 21,818.15   | 10/02/2025 |
| Total 20-523000-03 Chemicals:                  |                         |                |                                                   |              | 21,818.15          | 21,818.15   |            |
| <b>20-524000-03 POLYMER</b>                    |                         |                |                                                   |              |                    |             |            |
| 261758                                         | AQUACHEM OF AMERICA INC | 10178AQ        | POLYMER - WWTP                                    | 10/06/2025   | 21,390.00          | 21,390.00   | 10/16/2025 |
| Total 20-524000-03 POLYMER:                    |                         |                |                                                   |              | 21,390.00          | 21,390.00   |            |
| <b>20-525200-03 EMERGENCY GENERATOR</b>        |                         |                |                                                   |              |                    |             |            |
| 60100                                          | JFTCO INC               | SIMS0099744    | PERFORM PM 2 GENERATOR<br>WWTP                    | 10/06/2025   | 3,199.63           | 3,199.63    | 10/16/2025 |
| Total 20-525200-03 EMERGENCY GENERATOR:        |                         |                |                                                   |              | 3,199.63           | 3,199.63    |            |
| <b>20-526000-03 UTILITIES - BIO-SOLIDS</b>     |                         |                |                                                   |              |                    |             |            |
| 10024                                          | ALLIANT ENERGY/WP&L     | 6808940000-0   | GAS - WWTP                                        | 09/22/2025   | 110.19             | 110.19      | 10/02/2025 |
| 180905                                         | REEDSBURG UTILITY       | 616113-0925    | UTILITES WWTP 70                                  | 09/30/2025   | 7,351.51           | 7,351.51    | 10/16/2025 |
| 180905                                         | REEDSBURG UTILITY       | RUC 0925       | UTILITES WWTP 70                                  | 09/24/2025   | 6,898.20           | 6,898.20    | 10/16/2025 |
| 180905                                         | REEDSBURG UTILITY       | RUC 1025       | UTILITES WWTP 70                                  | 10/22/2025   | 8,006.20           | 8,006.20    | 10/30/2025 |
| Total 20-526000-03 UTILITIES - BIO-SOLIDS:     |                         |                |                                                   |              | 22,366.10          | 22,366.10   |            |

| Vendor No                                         | Vendor Name               | Invoice Number | Description                                           | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------------------------|---------------------------|----------------|-------------------------------------------------------|--------------|--------------------|-------------|------------|
| <b>20-527100-03 NEW WWTP PROJECT</b>              |                           |                |                                                       |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | WWTP CERTIFIED MAILING                                | 09/28/2025   | 20.96              | 20.96       | 10/22/2025 |
| 262630                                            | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | WWTP CERTIFIED MAILING                                | 09/28/2025   | 20.96              | 20.96       | 10/22/2025 |
| Total 20-527100-03 NEW WWTP PROJECT:              |                           |                |                                                       |              | 41.92              | 41.92       |            |
| <b>20-531000-03 COLLECTION SYSTEM</b>             |                           |                |                                                       |              |                    |             |            |
| 261365                                            | COUNTY MATERIALS CORPOR   | 4238888-00     | SANITARY MANHOLE CLARK - WWTP                         | 10/14/2025   | 4,491.00           | 4,491.00    | 10/30/2025 |
| 30262                                             | CROELL INC.               | 1026257        | CONCRETE MANHOLES                                     | 10/16/2025   | 445.75             | 445.75      | 10/30/2025 |
| 30262                                             | CROELL INC.               | 1026874        | CONCRETE MANHOLES                                     | 10/17/2025   | 548.00             | 548.00      | 10/30/2025 |
| 30262                                             | CROELL INC.               | 1029062        | CONCRETE MANHOLES                                     | 10/23/2025   | 445.75             | 445.75      | 10/30/2025 |
| 40276                                             | DIGGERS HOTLINE INC       | 250 9 99501    | DIGGERS                                               | 09/30/2025   | 252.90             | 252.90      | 10/16/2025 |
| 60100                                             | JFTCO INC                 | SIMS0099529    | WEBB LIFT GENERATOR                                   | 10/01/2025   | 967.73             | 967.73      | 10/16/2025 |
| 264671                                            | KORY PETERSON             | KP101025       | SEWER CLEANING                                        | 10/10/2025   | 316.50             | 316.50      | 10/30/2025 |
| 263489                                            | MACQUEEN EQUIPMENT        | P40074         | JET MACHINE REPAIR                                    | 10/10/2025   | 410.40             | 410.40      | 10/16/2025 |
| 130648                                            | MENARDS BARABOO           | 87247          | WWTP PIPE REPAIR                                      | 10/13/2025   | 39.96              | 39.96       | 10/16/2025 |
| 261203                                            | OLSEN SAFETY EQUIPMENT C  | 428340-IN      | DRAEGER MULTI GAS CALIBRATION                         | 10/15/2025   | 80.00              | 80.00       | 10/30/2025 |
| 261310                                            | TOP TIER LLC              | 13550          | WEBB BATHROOMS                                        | 09/17/2025   | 896.04             | 896.04      | 10/02/2025 |
| 201025                                            | TRAFFIC & PARKING CONTROL | I809362        | STREET SIGNS                                          | 09/12/2025   | 142.90             | 142.90      | 10/02/2025 |
| 201025                                            | TRAFFIC & PARKING CONTROL | I810291        | STREET SIGNS                                          | 09/25/2025   | 1,846.79           | 1,846.79    | 10/02/2025 |
| 264654                                            | WM CORPORATE SERVICES IN  | 22417-2349-9   | SOIL FROM SEWER PROJECT                               | 08/01/2025   | 175.00             | 175.00      | 10/02/2025 |
| Total 20-531000-03 COLLECTION SYSTEM:             |                           |                |                                                       |              | 11,058.72          | 11,058.72   |            |
| <b>20-531000-04 REPLACEMENT FUND (INTERNAL)</b>   |                           |                |                                                       |              |                    |             |            |
| 10020                                             | SJE                       | CD99591508     | FIRE DEPARTMENT PUMP PARTS                            | 10/07/2025   | 12,925.00          | 12,925.00   | 10/16/2025 |
| Total 20-531000-04 REPLACEMENT FUND (INTERNAL):   |                           |                |                                                       |              | 12,925.00          | 12,925.00   |            |
| <b>20-533000-03 UTILITIES - COLLECTION SYSTEM</b> |                           |                |                                                       |              |                    |             |            |
| 10024                                             | ALLIANT ENERGY/WP&L       | 5239740000-0   | GAS - LIFT STATIONS                                   | 09/18/2025   | 16.45              | 16.45       | 10/02/2025 |
| 10024                                             | ALLIANT ENERGY/WP&L       | 5239740000-1   | GAS - LIFT STATIONS                                   | 10/17/2025   | 16.34              | 16.34       | 10/30/2025 |
| 180905                                            | REEDSBURG UTILITY         | RUC 0925       | UTILITIES LIFT STATION                                | 09/24/2025   | 1,015.22           | 1,015.22    | 10/16/2025 |
| 180905                                            | REEDSBURG UTILITY         | RUC 1025       | UTILITIES LIFT STATION                                | 10/22/2025   | 1,086.87           | 1,086.87    | 10/30/2025 |
| Total 20-533000-03 UTILITIES - COLLECTION SYSTEM: |                           |                |                                                       |              | 2,134.88           | 2,134.88    |            |
| <b>20-541000-03 GENERAL ADMIN/TRAINING - OPS</b>  |                           |                |                                                       |              |                    |             |            |
| 211058                                            | US CELLULAR               | 754628589      | CELL PHONES-WWTP                                      | 09/08/2025   | 64.62              | 64.62       | 10/02/2025 |
| 211058                                            | US CELLULAR               | 7561199424     | CELL PHONES-WWTP                                      | 10/08/2025   | 64.62              | 64.62       | 10/30/2025 |
| 261262                                            | WISCONSIN DEPT OF NATURAL | Polanek092525  | ADVANCED WWTP OPERATOR CERTIFICATION - POLANEK - WWTP | 09/25/2025   | 45.00              | 45.00       | 10/02/2025 |
| Total 20-541000-03 GENERAL ADMIN/TRAINING - OPS:  |                           |                |                                                       |              | 174.24             | 174.24      |            |
| <b>20-541300-03 TRANSPORTATION EXPENSE</b>        |                           |                |                                                       |              |                    |             |            |
| 264128                                            | KWIK TRIP INC             | 00501352-092   | GAS - WWTP                                            | 09/30/2025   | 155.61             | 155.61      | 10/16/2025 |
| 263736                                            | SAFELITE FULFILLMENT INC  | 742374         | TRUCK WINDOW                                          | 10/02/2025   | 96.99              | 96.99       | 10/16/2025 |
| Total 20-541300-03 TRANSPORTATION EXPENSE:        |                           |                |                                                       |              | 252.60             | 252.60      |            |
| <b>20-551000-03 BLDGS/GROUNDS MAINTENANCE</b>     |                           |                |                                                       |              |                    |             |            |
| 30172                                             | CARQUEST OF REEDSBURG     | 1600-0925      | WWTP PARTS                                            | 09/30/2025   | 57.56              | 57.56       | 10/16/2025 |
| 262278                                            | CINTAS CORP               | 4243659214     | CLOTHES CLEANED-WWTP                                  | 09/17/2025   | 244.80             | 244.80      | 10/02/2025 |
| 262278                                            | CINTAS CORP               | 4244403085     | CLOTHES CLEANED-WWTP                                  | 09/24/2025   | 157.82             | 157.82      | 10/02/2025 |
| 262278                                            | CINTAS CORP               | 4245222708     | CLOTHES CLEANED-WWTP                                  | 10/01/2025   | 157.82             | 157.82      | 10/16/2025 |

| Vendor No                                           | Vendor Name             | Invoice Number | Description                                  | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|-----------------------------------------------------|-------------------------|----------------|----------------------------------------------|--------------|--------------------|-------------|------------|
| 262278                                              | CINTAS CORP             | 4247199213     | CLOTHES CLEANED-WWTP                         | 10/21/2025   | 157.82             | 157.82      | 10/30/2025 |
| 262278                                              | CINTAS CORP             | 4247867017     | CLOTHES CLEANED-WWTP                         | 10/27/2025   | 157.82             | 157.82      | 10/30/2025 |
| 262278                                              | CINTAS CORP             | 5293923208     | EMERGENCY KIT CLEANED<br>AND SUPPLIES - WWTP | 09/25/2025   | 68.24              | 68.24       | 10/02/2025 |
| 262278                                              | CINTAS CORP             | 5298430302     | EMERGENCY KIT CLEANED<br>AND SUPPLIES - WWTP | 10/21/2025   | 83.68              | 83.68       | 10/30/2025 |
| 261270                                              | DETROIT INDUSTRIAL TOOL | 1025082        | BLADES - WWTP                                | 10/10/2025   | 729.07             | 729.07      | 10/16/2025 |
| 261270                                              | DETROIT INDUSTRIAL TOOL | 605447         | BLADES - WWTP                                | 10/10/2025   | 729.07             | 729.07      | 10/30/2025 |
| 180890                                              | REEDSBURG TRUE VALUE    | 800027-0925    | WWTP PARTS                                   | 09/25/2025   | 152.37             | 152.37      | 10/02/2025 |
| 180890                                              | REEDSBURG TRUE VALUE    | 800027-1025    | WWTP PARTS                                   | 10/25/2025   | 170.48             | 170.48      | 10/30/2025 |
| 263792                                              | TERMINIX WIL-KIL        | 84162354       | PEST CONTOL - WWTP                           | 10/07/2025   | 114.94             | 114.94      | 10/16/2025 |
| 263792                                              | TERMINIX WIL-KIL        | 84162355       | PEST CONTOL - WWTP                           | 10/07/2025   | 22.24              | 22.24       | 10/16/2025 |
| Total 20-551000-03 BLDGS/GROUNDS MAINTENANCE:       |                         |                |                                              |              | 3,003.73           | 3,003.73    |            |
| <b>20-562000-03 UTILITIES - BLDGS/GROUNDS MAIN</b>  |                         |                |                                              |              |                    |             |            |
| 10024                                               | ALLIANT ENERGY/WP&L     | 7723830000-0   | GAS - WWTP                                   | 09/18/2025   | 116.02             | 116.02      | 10/02/2025 |
| 180905                                              | REEDSBURG UTILITY       | 20524-0925     | UTILITES WWTP                                | 09/16/2025   | 1,065.35           | 1,065.35    | 10/02/2025 |
| 180905                                              | REEDSBURG UTILITY       | 20524-1025     | UTILITES WWTP                                | 10/16/2025   | 1,065.35           | 1,065.35    | 10/30/2025 |
| 180905                                              | REEDSBURG UTILITY       | 616113-0925    | UTILITES WWTP                                | 09/30/2025   | 4,901.00           | 4,901.00    | 10/16/2025 |
| 180905                                              | REEDSBURG UTILITY       | RUC 0925       | UTILITES WWTP                                | 09/24/2025   | 10,002.56          | 10,002.56   | 10/16/2025 |
| 180905                                              | REEDSBURG UTILITY       | RUC 1025       | UTILITES WWTP                                | 10/22/2025   | 5,710.28           | 5,710.28    | 10/30/2025 |
| Total 20-562000-03 UTILITIES - BLDGS/GROUNDS MAIN:  |                         |                |                                              |              | 22,860.56          | 22,860.56   |            |
| <b>21-435580 GARBAGE/RECYCLING REVENUE</b>          |                         |                |                                              |              |                    |             |            |
| 264666                                              | MATTHEW PATTON          | MP102325       | REFUND GARBAGE STICKER                       | 10/23/2025   | 50.00              | 50.00       | 10/30/2025 |
| Total 21-435580 GARBAGE/RECYCLING REVENUE:          |                         |                |                                              |              | 50.00              | 50.00       |            |
| <b>21-546100-03 CONTRACT SERVICES</b>               |                         |                |                                              |              |                    |             |            |
| 160650                                              | PETERSON SANITATION INC | 481410590723   | CONTRACT SERVICES                            | 10/01/2025   | 36,473.60          | 36,473.60   | 10/16/2025 |
| Total 21-546100-03 CONTRACT SERVICES:               |                         |                |                                              |              | 36,473.60          | 36,473.60   |            |
| <b>21-546200-03 PUBLIC INFORMATION</b>              |                         |                |                                              |              |                    |             |            |
| 263931                                              | STERICYCLE INC          | 8012096360     | SHRED IT - CITY HALL                         | 09/25/2025   | 129.13             | 129.13      | 10/02/2025 |
| 263931                                              | STERICYCLE INC          | 8012096560     | SHRED IT - PD                                | 09/25/2025   | 115.62             | 115.62      | 10/02/2025 |
| 263931                                              | STERICYCLE INC          | 8012381172     | SHRED IT - CITY HALL                         | 10/25/2025   | 128.64             | 128.64      | 10/30/2025 |
| 263931                                              | STERICYCLE INC          | 8012381265     | SHRED IT - PD                                | 10/25/2025   | 115.62             | 115.62      | 10/30/2025 |
| Total 21-546200-03 PUBLIC INFORMATION:              |                         |                |                                              |              | 489.01             | 489.01      |            |
| <b>21-546300-03 OPERATING EXPENSES</b>              |                         |                |                                              |              |                    |             |            |
| 160650                                              | PETERSON SANITATION INC | 481410590723   | CITY PORTION                                 | 10/01/2025   | 854.00             | 854.00      | 10/16/2025 |
| 160650                                              | PETERSON SANITATION INC | 481410590723   | RECYCLE TONAGE                               | 10/01/2025   | 4,257.60           | 4,257.60    | 10/16/2025 |
| 160650                                              | PETERSON SANITATION INC | 481411126156-  | GARBAGE FIELDHOUSE                           | 10/01/2025   | 275.00             | 275.00      | 10/16/2025 |
| Total 21-546300-03 OPERATING EXPENSES:              |                         |                |                                              |              | 5,386.60           | 5,386.60    |            |
| <b>21-547100-03 GARBAGE &amp; REFUSE (STICKERS)</b> |                         |                |                                              |              |                    |             |            |
| 160650                                              | PETERSON SANITATION INC | 481410590723   | GARBAGE & REFUSE -<br>STICKERS               | 10/01/2025   | 710.00             | 710.00      | 10/16/2025 |
| Total 21-547100-03 GARBAGE & REFUSE (STICKERS):     |                         |                |                                              |              | 710.00             | 710.00      |            |
| <b>23-544500-03 STORM SEWER REPAIRS</b>             |                         |                |                                              |              |                    |             |            |
| 80458                                               | HARTJE LUMBER INC       | MN25290        | SEWER PIPE                                   | 09/18/2025   | 734.40             | 734.40      | 10/16/2025 |
| 264128                                              | KWIK TRIP INC           | 00501352-092   | GAS - PW 25%                                 | 09/30/2025   | 618.07             | 618.07      | 10/16/2025 |

| Vendor No                                          | Vendor Name                      | Invoice Number | Description                     | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------------------------|----------------------------------|----------------|---------------------------------|--------------|--------------------|-------------|------------|
| 130655                                             | MEYER OIL COMPANY                | 709970         | FUEL STORM                      | 09/28/2025   | 185.69             | 185.69      | 10/02/2025 |
| 130655                                             | MEYER OIL COMPANY                | 710350         | FUEL STORM                      | 10/28/2025   | 209.61             | 209.61      | 10/30/2025 |
| Total 23-544500-03 STORM SEWER REPAIRS:            |                                  |                |                                 |              | 1,747.77           | 1,747.77    |            |
| <b>28-514250-03 TECHNOLOGY</b>                     |                                  |                |                                 |              |                    |             |            |
| 262630                                             | BMO HARRIS BANK CREDIT CA        | BMO CC Septe   | AMB TECHNOLOGY                  | 09/28/2025   | 718.06             | 718.06      | 10/22/2025 |
| 264402                                             | CENTRAL SQUARE TECHNOLO          | 446842         | YEARLY FEE                      | 09/24/2025   | 1,064.22           | 1,064.22    | 10/02/2025 |
| 264656                                             | LOGRX                            | 2025-358       | NARC TRACKING PROGRAM           | 09/26/2025   | 3,434.00           | 3,434.00    | 10/02/2025 |
| Total 28-514250-03 TECHNOLOGY:                     |                                  |                |                                 |              | 5,216.28           | 5,216.28    |            |
| <b>28-515110-03 GENERAL MANAGEMENT OPERATING</b>   |                                  |                |                                 |              |                    |             |            |
| 262628                                             | RHYME BUSINESS PRODUCTS          | 40343780       | COPY MACHINE - AMBULANCE        | 10/13/2025   | 231.12             | 231.12      | 10/16/2025 |
| Total 28-515110-03 GENERAL MANAGEMENT OPERATING:   |                                  |                |                                 |              | 231.12             | 231.12      |            |
| <b>28-517100-03 GENERAL MAINTENANCE</b>            |                                  |                |                                 |              |                    |             |            |
| 262630                                             | BMO HARRIS BANK CREDIT CA        | BMO CC Septe   | GENERAL MAINT                   | 09/28/2025   | 213.59             | 213.59      | 10/22/2025 |
| 262630                                             | BMO HARRIS BANK CREDIT CA        | BMO CC Septe   | DETERGENT MODULE                | 09/28/2025   | 45.89              | 45.89       | 10/22/2025 |
| 264370                                             | REACT HEALTH                     | 90911649       | VENTILATOR ANNUAL PM            | 09/26/2025   | 695.00             | 695.00      | 10/02/2025 |
| 180890                                             | REEDSBURG TRUE VALUE             | 800103-0925    | AMBULANCE SUPPLIES              | 09/25/2025   | 103.27             | 103.27      | 10/02/2025 |
| 264398                                             | Wisconsin Biomedical Services In | 48041          | PREVENTATIVE MAINTENANCE        | 09/17/2025   | 800.00             | 800.00      | 10/02/2025 |
| Total 28-517100-03 GENERAL MAINTENANCE:            |                                  |                |                                 |              | 1,857.75           | 1,857.75    |            |
| <b>28-517110-03 AMBULANCE - UTILITIES</b>          |                                  |                |                                 |              |                    |             |            |
| 10024                                              | ALLIANT ENERGY/WP&L              | 0310800000-0   | GAS - AMBULANCE                 | 09/18/2025   | 23.98              | 23.98       | 10/02/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L              | 0310800000-1   | GAS - AMBULANCE                 | 10/17/2025   | 24.12              | 24.12       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY                | 23525-0925     | UTILITIES AMBULANCE             | 09/19/2025   | 687.30             | 687.30      | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY                | 23525-1025     | UTILITIES AMBULANCE             | 10/16/2025   | 343.65             | 343.65      | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY                | 77-0925        | UTILITIES AMBULANCE             | 09/16/2025   | 28.87              | 28.87       | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY                | 77-1025        | UTILITIES AMBULANCE             | 10/16/2025   | 28.87              | 28.87       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY                | RUC 0925       | UTILITIES AMBULANCE             | 09/24/2025   | 770.86             | 770.86      | 10/16/2025 |
| 180905                                             | REEDSBURG UTILITY                | RUC 1025       | UTILITIES AMBULANCE             | 10/22/2025   | 698.09             | 698.09      | 10/30/2025 |
| Total 28-517110-03 AMBULANCE - UTILITIES:          |                                  |                |                                 |              | 2,605.74           | 2,605.74    |            |
| <b>28-517120-03 AMBULANCE - TELEPHONE</b>          |                                  |                |                                 |              |                    |             |            |
| 262630                                             | BMO HARRIS BANK CREDIT CA        | BMO CC Septe   | FIRSTNET                        | 09/28/2025   | 414.30             | 414.30      | 10/22/2025 |
| Total 28-517120-03 AMBULANCE - TELEPHONE:          |                                  |                |                                 |              | 414.30             | 414.30      |            |
| <b>28-521100-01 AMBULANCE ADMIN - WAGES</b>        |                                  |                |                                 |              |                    |             |            |
| 264496                                             | SHINDER & JOYCE                  | SJ082725       | KIEFER GARNISHMENT              | 08/27/2025   | 87.87              | 87.87       | 10/02/2025 |
| 264496                                             | SHINDER & JOYCE                  | SJ092425       | KIEFER GARNISHMENT              | 09/24/2025   | 87.87              | 87.87       | 10/02/2025 |
| Total 28-521100-01 AMBULANCE ADMIN - WAGES:        |                                  |                |                                 |              | 175.74             | 175.74      |            |
| <b>28-521350-03 EMSMC (LIFEQUEST) MONTHLY FEES</b> |                                  |                |                                 |              |                    |             |            |
| 264514                                             | EMS MANAGEMENT &CONSULT          | EMS-019324     | MONTHLY BILLING COMPANY INVOICE | 09/30/2025   | 7,886.34           | 7,886.34    | 10/16/2025 |
| Total 28-521350-03 EMSMC (LIFEQUEST) MONTHLY FEES: |                                  |                |                                 |              | 7,886.34           | 7,886.34    |            |
| <b>28-521900-03 AMBULANCE UNIFORM ALLOWANCE</b>    |                                  |                |                                 |              |                    |             |            |
| 262630                                             | BMO HARRIS BANK CREDIT CA        | BMO CC Septe   | UNIFORMS                        | 09/28/2025   | 150.00             | 150.00      | 10/22/2025 |
| 264431                                             | BRADLEY A THOMPSON               | BT100225       | THOMPSON UNIFORM                | 10/02/2025   | 143.48             | 143.48      | 10/16/2025 |
| 30190                                              | CHECKERED FLAG LLC               | 23599          | AMBULANCE CLOTHING              | 08/07/2025   | 101.00             | 101.00      | 10/16/2025 |

| Vendor No                                         | Vendor Name               | Invoice Number | Description                          | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------------------------|---------------------------|----------------|--------------------------------------|--------------|--------------------|-------------|------------|
| 30190                                             | CHECKERED FLAG LLC        | 23693          | AMBULANCE CLOTHING                   | 09/12/2025   | 199.50             | 199.50      | 10/16/2025 |
| Total 28-521900-03 AMBULANCE UNIFORM ALLOWANCE:   |                           |                |                                      |              | 593.98             | 593.98      |            |
| <b>28-525100-03 PASS-THROUGH SUPPLIES</b>         |                           |                |                                      |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | PASS THROUGH                         | 09/28/2025   | 750.00             | 750.00      | 10/22/2025 |
| 264385                                            | CARDIO PARTNERS INC       | 600174088      | AED FOR LAVALLE LIBRARY              | 10/28/2025   | 1,705.99           | 1,705.99    | 10/30/2025 |
| 261624                                            | HENRY SCHEIN INC.         | 47168580       | AED PADS LAKE REDSTONE               | 09/22/2025   | 68.82              | 68.82       | 10/02/2025 |
| 261624                                            | HENRY SCHEIN INC.         | 47914802       | AED PADS LAKE REDSTONE               | 10/07/2025   | 160.04             | 160.04      | 10/16/2025 |
| 261624                                            | HENRY SCHEIN INC.         | 48115959       | SACRED HEART AED PADS                | 10/10/2025   | 52.29              | 52.29       | 10/16/2025 |
| 261624                                            | HENRY SCHEIN INC.         | 48158119       | AED PADS FOR ST JOHNS                | 10/13/2025   | 68.82              | 68.82       | 10/30/2025 |
| 221076                                            | VIKING VILLAGE            | 9/30/25        | AMBULANCE KSF                        | 09/30/2025   | 85.04              | 85.04       | 10/16/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION  | 4341046        | ST PETERS AED PADS                   | 10/07/2025   | 225.00             | 225.00      | 10/16/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION  | 4342309        | CITY HALL AED PADS                   | 10/08/2025   | 112.50             | 112.50      | 10/16/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION  | 4354194        | CITY HALL AED PADS                   | 10/22/2025   | 254.25             | 254.25      | 10/30/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION  | 4356693        | ST PETERS AED PADS                   | 10/25/2025   | 169.50             | 169.50      | 10/30/2025 |
| Total 28-525100-03 PASS-THROUGH SUPPLIES:         |                           |                |                                      |              | 3,652.25           | 3,652.25    |            |
| <b>28-525110-03 AMBULANCE SUPPLIES</b>            |                           |                |                                      |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | SUPPLIES                             | 09/28/2025   | 1,371.84           | 1,371.84    | 10/22/2025 |
| 264612                                            | IMPACTLIFE                | 0336339        | BLOOD                                | 10/05/2025   | 342.00             | 342.00      | 10/16/2025 |
| 264612                                            | IMPACTLIFE                | 0336493        | BLOOD                                | 10/12/2025   | 392.00             | 392.00      | 10/16/2025 |
| 264370                                            | REACT HEALTH              | 90910207       | VENTILATOR SUPPLIES - AMBULANCE      | 09/26/2025   | 359.62             | 359.62      | 10/02/2025 |
| 264362                                            | REEDSBURG AREA MEDICAL C  | 3958           | AMBULANCE MEDICATIONS                | 08/11/2025   | 305.80             | 305.80      | 10/30/2025 |
| 264362                                            | REEDSBURG AREA MEDICAL C  | 4027           | AMBULANCE MEDICATIONS                | 09/12/2025   | 403.25             | 403.25      | 10/02/2025 |
| 264362                                            | REEDSBURG AREA MEDICAL C  | 4086           | AMBULANCE MEDICATIONS                | 10/10/2025   | 1,158.77           | 1,158.77    | 10/30/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION  | 4332514        | ECG CABLE                            | 09/24/2025   | 159.90             | 159.90      | 10/02/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION  | 4353432        | THERMAL PAPER                        | 10/22/2025   | 78.72              | 78.72       | 10/30/2025 |
| 261749                                            | ZOLL MEDICAL CORPORATION  | 4356291        | AED PADS                             | 10/24/2025   | 112.50             | 112.50      | 10/30/2025 |
| Total 28-525110-03 AMBULANCE SUPPLIES:            |                           |                |                                      |              | 4,684.40           | 4,684.40    |            |
| <b>28-545350-03 AMBULANCE FUEL</b>                |                           |                |                                      |              |                    |             |            |
| 264128                                            | KWIK TRIP INC             | 00501352-092   | GAS - AMBULANCE                      | 09/30/2025   | 2,560.17           | 2,560.17    | 10/16/2025 |
| Total 28-545350-03 AMBULANCE FUEL:                |                           |                |                                      |              | 2,560.17           | 2,560.17    |            |
| <b>28-545355-03 AMBULANCE VEHICLE MAINTENANCE</b> |                           |                |                                      |              |                    |             |            |
| 262630                                            | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | VEHICLES                             | 09/28/2025   | 113.97             | 113.97      | 10/22/2025 |
| 30172                                             | CARQUEST OF REEDSBURG     | 5235-540434    | AMBULNCE GAS CAP                     | 10/27/2025   | 22.29              | 22.29       | 10/30/2025 |
| 40305                                             | REEDSBURG CAR CARE        | 019284         | 515 OIL CHANGE                       | 06/09/2025   | 47.79              | 47.79       | 10/16/2025 |
| 40305                                             | REEDSBURG CAR CARE        | 020892         | 512 OIL CHANGE                       | 10/09/2025   | 74.01              | 74.01       | 10/16/2025 |
| 40305                                             | REEDSBURG CAR CARE        | 021131         | 517 TIRES AND OIL CHANGE             | 10/02/2025   | 1,060.55           | 1,060.55    | 10/16/2025 |
| 40305                                             | REEDSBURG CAR CARE        | 021319         | 516 OIL CHANGE                       | 09/25/2025   | 74.01              | 74.01       | 10/02/2025 |
| 40305                                             | REEDSBURG CAR CARE        | 021468         | 511 OIL CHANGE                       | 10/02/2025   | 47.79              | 47.79       | 10/16/2025 |
| 40305                                             | REEDSBURG CAR CARE        | 021777         | 512 OIL CHANGE                       | 10/20/2025   | 74.01              | 74.01       | 10/30/2025 |
| 40305                                             | REEDSBURG CAR CARE        | 021809         | 511 BELT TENSIONER AND RADIATOR HOSE | 10/23/2025   | 591.69             | 591.69      | 10/30/2025 |
| 261249                                            | REGISTRATION FEE TRUST    | 518            | 518 REGISTRATION                     | 10/29/2025   | 5.00               | 5.00        | 10/30/2025 |
| Total 28-545355-03 AMBULANCE VEHICLE MAINTENANCE: |                           |                |                                      |              | 2,111.11           | 2,111.11    |            |
| <b>28-547100-03 GARBAGE PICKUP</b>                |                           |                |                                      |              |                    |             |            |
| 160650                                            | PETERSON SANITATION INC   | 48410580062-   | GARBAGE - AMBULANCE                  | 10/01/2025   | 54.61              | 54.61       | 10/16/2025 |
| Total 28-547100-03 GARBAGE PICKUP:                |                           |                |                                      |              | 54.61              | 54.61       |            |

| Vendor No                                          | Vendor Name               | Invoice Number | Description                                     | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------------------------|---------------------------|----------------|-------------------------------------------------|--------------|--------------------|-------------|------------|
| <b>28-547200-03 MEDICAL WASTE PICKUP</b>           |                           |                |                                                 |              |                    |             |            |
| 262630                                             | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | STERICYCLE                                      | 09/28/2025   | 51.69              | 51.69       | 10/22/2025 |
| Total 28-547200-03 MEDICAL WASTE PICKUP:           |                           |                |                                                 |              | 51.69              | 51.69       |            |
| <b>28-564950-03 EMPLOYEE TUITION REIMBURSEMENT</b> |                           |                |                                                 |              |                    |             |            |
| 264615                                             | ABBY REUTER               | AR-1025        | REUTER PARAMEDIC STIPEND                        | 10/01/2025   | 500.00             | 500.00      | 10/02/2025 |
| Total 28-564950-03 EMPLOYEE TUITION REIMBURSEMENT: |                           |                |                                                 |              | 500.00             | 500.00      |            |
| <b>28-594200-03 FAP GRANT PURCHASES</b>            |                           |                |                                                 |              |                    |             |            |
| 262630                                             | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | FAP PURCHASE                                    | 09/28/2025   | 267.71             | 267.71      | 10/22/2025 |
| 261749                                             | ZOLL MEDICAL CORPORATION  | 4335060        | NEW MONITOR                                     | 09/29/2025   | 47,776.57          | 47,776.57   | 10/02/2025 |
| Total 28-594200-03 FAP GRANT PURCHASES:            |                           |                |                                                 |              | 48,044.28          | 48,044.28   |            |
| <b>28-594300-03 PATIENT OVERPAYMENT REFUND</b>     |                           |                |                                                 |              |                    |             |            |
| 264657                                             | DENNIS HUFFMAN            | 20250506-036   | REFUND                                          | 09/19/2025   | 150.00             | 150.00      | 10/02/2025 |
| 264659                                             | RHONDA J RAESE            | 20250705-034   | REFUND                                          | 09/26/2025   | 109.79             | 109.79      | 10/02/2025 |
| 264662                                             | ROBERT BERGMAN            | 20250517-086   | REFUND                                          | 10/06/2025   | 41.28              | 41.28       | 10/16/2025 |
| Total 28-594300-03 PATIENT OVERPAYMENT REFUND:     |                           |                |                                                 |              | 301.07             | 301.07      |            |
| <b>30-516110-03 LEGAL/BOND COUNSEL/ADMIN EXP</b>   |                           |                |                                                 |              |                    |             |            |
| 264150                                             | MOODY'S INVESTORS SERVIC  | P0510834       | LOCAL GOVERNMENTS INITIAL FEE & AGGREGATION FEE | 09/17/2025   | 9,500.00           | 9,500.00    | 10/16/2025 |
| Total 30-516110-03 LEGAL/BOND COUNSEL/ADMIN EXP:   |                           |                |                                                 |              | 9,500.00           | 9,500.00    |            |
| <b>41-542600-03 TAXI CAB EXPENSES</b>              |                           |                |                                                 |              |                    |             |            |
| 263508                                             | RUNNING INC               | 32155          | 2025.09 - PUNCH CARDS TAXI                      | 10/13/2025   | 350.00             | 350.00      | 10/16/2025 |
| 263508                                             | RUNNING INC               | 32160          | CAB MONTHLY EXPENSES - SEPTEMBER 2025           | 10/13/2025   | 22,095.99          | 22,095.99   | 10/16/2025 |
| Total 41-542600-03 TAXI CAB EXPENSES:              |                           |                |                                                 |              | 22,445.99          | 22,445.99   |            |
| <b>42-517110-03 AIRPORT UTILITIES, CELL PHONES</b> |                           |                |                                                 |              |                    |             |            |
| 10024                                              | ALLIANT ENERGY/WP&L       | 1266040000-0   | GAS - AIRPORT                                   | 09/18/2025   | 14.22              | 14.22       | 10/02/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L       | 1266040000-1   | GAS - AIRPORT                                   | 10/17/2025   | 13.75              | 13.75       | 10/30/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L       | 4079272914-0   | GAS - AIRPORT                                   | 09/25/2025   | 30.00              | 30.00       | 10/16/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L       | 5765710000-0   | ELECTRIC - AIRPORT                              | 09/18/2025   | 17.71              | 17.71       | 10/02/2025 |
| 10024                                              | ALLIANT ENERGY/WP&L       | 5765710000-1   | ELECTRIC - AIRPORT                              | 10/17/2025   | 17.14              | 17.14       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY         | 28015-0925     | UTILITES AIRPORT                                | 09/16/2025   | 36.20              | 36.20       | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY         | 28015-1025     | UTILITES AIRPORT                                | 10/16/2025   | 36.20              | 36.20       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY         | 52183-0925     | UTILITES AIRPORT                                | 09/16/2025   | 102.17             | 102.17      | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY         | 52183-1025     | UTILITES AIRPORT                                | 10/16/2025   | 102.17             | 102.17      | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY         | 9678-0925      | UTILITES AIRPORT                                | 09/16/2025   | 93.82              | 93.82       | 10/02/2025 |
| 180905                                             | REEDSBURG UTILITY         | 9678-1025      | UTILITES AIRPORT                                | 10/16/2025   | 93.82              | 93.82       | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY         | RUC 0925       | UTILITES AIRPORT                                | 09/24/2025   | 935.84             | 935.84      | 10/16/2025 |
| 180905                                             | REEDSBURG UTILITY         | RUC 1025       | UTILITES AIRPORT                                | 10/22/2025   | 855.33             | 855.33      | 10/30/2025 |
| Total 42-517110-03 AIRPORT UTILITIES, CELL PHONES: |                           |                |                                                 |              | 2,348.37           | 2,348.37    |            |
| <b>42-545300-03 AIRPORT OPERATING (FBO)</b>        |                           |                |                                                 |              |                    |             |            |
| 263409                                             | GENESIS LAMP CORPORATION  | 20105          | BULBS, SOCKETS, GASKETS, PARTS - AIRPORT        | 07/17/2025   | 373.28             | 373.28      | 10/16/2025 |
| 262918                                             | REEDSBURG AVIATION LLC    | 98             | HANGAR REPAIR                                   | 10/23/2025   | 500.20             | 500.20      | 10/30/2025 |
| 262918                                             | REEDSBURG AVIATION LLC    | RA-1025        | AIRPORT MANAGEMENT                              | 10/01/2025   | 4,399.00           | 4,399.00    | 10/02/2025 |
| 40305                                              | REEDSBURG CAR CARE        | 019609         | AIRPORT CAR REPAIR                              | 10/08/2025   | 536.11             | 536.11      | 10/16/2025 |

| Vendor No                                          | Vendor Name                 | Invoice Number | Description                          | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------------------------|-----------------------------|----------------|--------------------------------------|--------------|--------------------|-------------|------------|
| 180890                                             | REEDSBURG TRUE VALUE        | 800027-0925    | AIRPORT PARTS                        | 09/25/2025   | 9.99               | 9.99        | 10/02/2025 |
| 180890                                             | REEDSBURG TRUE VALUE        | 800027-1025    | AIRPORT PARTS                        | 10/25/2025   | 92.61              | 92.61       | 10/30/2025 |
| Total 42-545300-03 AIRPORT OPERATING (FBO):        |                             |                |                                      |              | 5,911.19           | 5,911.19    |            |
| <b>42-545350-03 AIRPORT FUEL</b>                   |                             |                |                                      |              |                    |             |            |
| 262976                                             | ARROW ENERGY                | 152213         | AIRPORT FUEL                         | 10/23/2025   | 23,406.22          | 23,406.22   | 10/30/2025 |
| Total 42-545350-03 AIRPORT FUEL:                   |                             |                |                                      |              | 23,406.22          | 23,406.22   |            |
| <b>45-521400-03 K-9 EXPENSES</b>                   |                             |                |                                      |              |                    |             |            |
| 262265                                             | RIVER VALLEY VETERINARY CL  | 79922          | K9 EXAM, VACCINES - PD               | 09/30/2025   | 53.55              | 53.55       | 10/16/2025 |
| Total 45-521400-03 K-9 EXPENSES:                   |                             |                |                                      |              | 53.55              | 53.55       |            |
| <b>45-521500-03 YOUTH CRIME PREVENTION EXPENSE</b> |                             |                |                                      |              |                    |             |            |
| 262630                                             | BMO HARRIS BANK CREDIT CA   | BMO CC Septe   | PD BOOKS AND CANDY                   | 09/28/2025   | 73.15              | 73.15       | 10/22/2025 |
| 262630                                             | BMO HARRIS BANK CREDIT CA   | BMO CC Septe   | PHOTO STAND-YOUTH/SCHOOLS            | 09/28/2025   | 47.46              | 47.46       | 10/22/2025 |
| 262288                                             | MODERN MARKETING            | MMI164955      | HALLOWEEN COMMUNITY SERVICE- PD      | 09/18/2025   | 1,059.36           | 1,059.36    | 10/02/2025 |
| Total 45-521500-03 YOUTH CRIME PREVENTION EXPENSE: |                             |                |                                      |              | 1,179.97           | 1,179.97    |            |
| <b>48-554620-03 COMMUNITY TREE LIGHTING EXPENS</b> |                             |                |                                      |              |                    |             |            |
| 130648                                             | MENARDS BARABOO             | 17205          | COMMUNITY TREE LIGHTING              | 10/11/2025   | 172.05             | 172.05      | 10/16/2025 |
| 120593                                             | ORIGINAL LAND COMPANY       | 7178           | COMMUNITY TREE LIGHTING              | 10/15/2025   | 741.97             | 741.97      | 10/30/2025 |
| 180890                                             | REEDSBURG TRUE VALUE        | 800027-1025    | SUPPLIES                             | 10/25/2025   | 9.29               | 9.29        | 10/30/2025 |
| 264645                                             | SCHROEDER'S FOREVERGREE     | SF100325       | CHRISTMAS TREES FOR LIGHTING         | 10/03/2025   | 937.50             | 937.50      | 10/16/2025 |
| Total 48-554620-03 COMMUNITY TREE LIGHTING EXPENS: |                             |                |                                      |              | 1,860.81           | 1,860.81    |            |
| <b>50-471300 DONATIONS - CEMETERY TOUR</b>         |                             |                |                                      |              |                    |             |            |
| 264672                                             | DAVE MOON                   | MOONREIMBU     | CEMETERY TOUR EXPENSES               | 10/29/2025   | 40.00              | 40.00       | 10/30/2025 |
| Total 50-471300 DONATIONS - CEMETERY TOUR:         |                             |                |                                      |              | 40.00              | 40.00       |            |
| <b>50-517100-03 FIELDHOUSE MAINTENANCE</b>         |                             |                |                                      |              |                    |             |            |
| 261269                                             | LENNY'S HEATING & AIR CONDI | LHAC092325 F   | HVAC FIELDHOUSE                      | 09/23/2025   | 2,976.00           | 2,976.00    | 10/02/2025 |
| Total 50-517100-03 FIELDHOUSE MAINTENANCE:         |                             |                |                                      |              | 2,976.00           | 2,976.00    |            |
| <b>54-535110-03 CEMETERY OPERATING</b>             |                             |                |                                      |              |                    |             |            |
| 264030                                             | JERRY MILLER                | JM092225       | REIMBURSEMENT FOR CEMETERY EXPENSES  | 09/22/2025   | 419.90             | 419.90      | 10/02/2025 |
| 264064                                             | JOHNNY KUHLS                | JK092225       | REIMBURSE FOR PURCHASES FOR CEMETERY | 09/22/2025   | 40.00              | 40.00       | 10/02/2025 |
| 264007                                             | KENT W WESTPHAL             | KW102025       | REIMBURSEMENT - CEMETERY             | 10/20/2025   | 50.00              | 50.00       | 10/30/2025 |
| 264441                                             | KEVIN KELLOG                | KK060925       | MEMORIAL DAY CEMETERY                | 06/09/2025   | 200.00             | 200.00      | 10/16/2025 |
| 110551                                             | KRUEGER OFFICE SUPPLIES     | 30361          | CEMETERY OFFICE                      | 10/14/2025   | 70.00              | 70.00       | 10/30/2025 |
| 110551                                             | KRUEGER OFFICE SUPPLIES     | 97378          | CEMETERY OFFICE                      | 09/25/2025   | 10.49              | 10.49       | 10/16/2025 |
| 110551                                             | KRUEGER OFFICE SUPPLIES     | 97428          | CEMETERY OFFICE                      | 10/06/2025   | 267.39             | 267.39      | 10/16/2025 |
| 130648                                             | MENARDS BARABOO             | 86357          | CEMETERY PARTS                       | 10/02/2025   | 360.31             | 360.31      | 10/16/2025 |
| 130655                                             | MEYER OIL COMPANY           | 710036         | FUEL - CEMETERY                      | 09/28/2025   | 445.13             | 445.13      | 10/02/2025 |
| 130655                                             | MEYER OIL COMPANY           | 710417G        | FUEL - CEMETERY                      | 10/28/2025   | 445.54             | 445.54      | 10/30/2025 |
| 160650                                             | PETERSON SANITATION INC     | 481410613816   | GARBAGE - GREENWOOD CEMETERY         | 10/01/2025   | 29.21              | 29.21       | 10/16/2025 |
| 180890                                             | REEDSBURG TRUE VALUE        | 800299-0925    | CEMETERY PARTS                       | 09/25/2025   | 1,133.75           | 1,133.75    | 10/02/2025 |
| 180890                                             | REEDSBURG TRUE VALUE        | 800299-1025    | CEMETERY PARTS                       | 10/25/2025   | 579.57             | 579.57      | 10/30/2025 |
| 180905                                             | REEDSBURG UTILITY           | RUC 0925       | UTILITIES CEMETERY                   | 09/24/2025   | 72.85              | 72.85       | 10/16/2025 |

| Vendor No                                  | Vendor Name               | Invoice Number | Description                                                   | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------------------------------------------|---------------------------|----------------|---------------------------------------------------------------|--------------|--------------------|-------------|------------|
| 180905                                     | REEDSBURG UTILITY         | RUC 1025       | UTILITIES CEMETERY                                            | 10/22/2025   | 229.98             | 229.98      | 10/30/2025 |
| 264465                                     | ROBERT E FRY              | BS091325       | CHAPEL CLEANING                                               | 09/13/2025   | 950.00             | 950.00      | 10/02/2025 |
| Total 54-535110-03 CEMETERY OPERATING:     |                           |                |                                                               |              | 5,304.12           | 5,304.12    |            |
| <b>56-517110-03 UTILITIES, CELL PHONES</b> |                           |                |                                                               |              |                    |             |            |
| 10024                                      | ALLIANT ENERGY/WP&L       | 4066940000-0   | GAS - LIBRARY                                                 | 09/18/2025   | 87.52              | 87.52       | 10/02/2025 |
| 10024                                      | ALLIANT ENERGY/WP&L       | 4066940000-1   | GAS - LIBRARY                                                 | 10/17/2025   | 90.85              | 90.85       | 10/30/2025 |
| 180905                                     | REEDSBURG UTILITY         | RUC 0925       | UTILITIES LIBRARY                                             | 09/24/2025   | 1,732.88           | 1,732.88    | 10/16/2025 |
| 180905                                     | REEDSBURG UTILITY         | RUC 1025       | UTILITIES LIBRARY                                             | 10/22/2025   | 1,521.51           | 1,521.51    | 10/30/2025 |
| 211058                                     | US CELLULAR               | 0755087136     | HOTSPOT - LIBRARY                                             | 09/30/2025   | 25.00              | 25.00       | 10/02/2025 |
| 211058                                     | US CELLULAR               | 854693860a     | HOTSPOT - LIBRARY                                             | 10/10/2025   | 25.00              | 25.00       | 10/30/2025 |
| Total 56-517110-03 UTILITIES, CELL PHONES: |                           |                |                                                               |              | 3,482.76           | 3,482.76    |            |
| <b>56-551300-03 LIBRARY OPERATING</b>      |                           |                |                                                               |              |                    |             |            |
| 264005                                     | AMAZON CAPITAL SERVICES   | 1GKV-JKPX-LT   | DVDS & SUPPLIES                                               | 10/13/2025   | 584.23             | 584.23      | 10/16/2025 |
| 264005                                     | AMAZON CAPITAL SERVICES   | 1JM9-RVPF-4    | DVDS, BOOKS, SUPPLIES, DESKS                                  | 09/29/2025   | 2,030.01           | 2,030.01    | 10/02/2025 |
| 264005                                     | AMAZON CAPITAL SERVICES   | 1JXN-HL4Y-3C   | DVDS & SUPPLIES                                               | 10/27/2025   | 322.46             | 322.46      | 10/30/2025 |
| 20070                                      | BAKER & TAYLOR            | 2039273528     | BOOKS & LARGE PRINT BOOKS                                     | 09/08/2025   | 29.68              | 29.68       | 10/02/2025 |
| 20070                                      | BAKER & TAYLOR            | 2039283076     | BOOKS & LARGE PRINT BOOKS                                     | 09/19/2025   | 51.10              | 51.10       | 10/02/2025 |
| 20070                                      | BAKER & TAYLOR            | 2039289241     | BOOKS & LARGE PRINT BOOKS                                     | 10/28/2025   | 157.59             | 157.59      | 10/30/2025 |
| 20070                                      | BAKER & TAYLOR            | 2039290107     | BOOKS & LARGE PRINT BOOKS                                     | 10/06/2025   | 18.18              | 18.18       | 10/30/2025 |
| 263742                                     | BLACKSTONE PUBLISHING     | 2211166        | AUDIO BOOKS                                                   | 09/17/2025   | 176.40             | 176.40      | 10/02/2025 |
| 263742                                     | BLACKSTONE PUBLISHING     | 2212790        | AUDIO BOOK ON CD                                              | 09/30/2025   | 164.78             | 164.78      | 10/16/2025 |
| 263742                                     | BLACKSTONE PUBLISHING     | 2215369        | AUDIO BOOKS ON CD                                             | 10/24/2025   | 110.79             | 110.79      | 10/30/2025 |
| 262630                                     | BMO HARRIS BANK CREDIT CA | BMO CC Septe   | BOOKS & SUPPLIES                                              | 09/28/2025   | 24.25              | 24.25       | 10/22/2025 |
| 30174                                      | CENTER POINT LARGE PRINT  | 2198927        | LARGE PRINT BOOKS                                             | 10/01/2025   | 302.04             | 302.04      | 10/16/2025 |
| 264663                                     | FRANK GINTHER             | 20251026FG     | AUTHOR PRESENTATION 10/26 - THE LIFE AND TIMES OF DAWN MANOR  | 10/14/2025   | 266.70             | 266.70      | 10/16/2025 |
| 70300                                      | GALE                      | 999101382169   | LARGE PRINT BOOKS - JULY CHRISTIAN FICTION 2                  | 09/15/2025   | 26.24-             | 26.24-      | 10/02/2025 |
| 70300                                      | GALE                      | 999101398513   | LARGE PRINT BOOKS                                             | 09/16/2025   | 135.70             | 135.70      | 10/02/2025 |
| 70300                                      | GALE                      | 999101414347   | LARGE PRINT BOOKS                                             | 09/18/2025   | 51.73              | 51.73       | 10/02/2025 |
| 70300                                      | GALE                      | 999101534144   | LARGE PRINT BOOKS                                             | 09/30/2025   | 41.98              | 41.98       | 10/16/2025 |
| 70300                                      | GALE                      | 999101610722   | LARGE PRINT BOOKS                                             | 10/16/2025   | 81.72              | 81.72       | 10/30/2025 |
| 70300                                      | GALE                      | 999101614897   | LARGE PRINT BOOKS                                             | 10/17/2025   | 77.97              | 77.97       | 10/30/2025 |
| 70300                                      | GALE                      | 999101648808   | LARGE PRINT BOOKS                                             | 10/25/2025   | 41.87              | 41.87       | 10/30/2025 |
| 90510                                      | INGRAM                    | 90613086       | LARGE PRINT BOOKS                                             | 09/19/2025   | 92.65              | 92.65       | 10/02/2025 |
| 90510                                      | INGRAM                    | 90649907       | BOOK & LARGE PRINT BOOKS - \$260.57 FROM FRIENDS HOLIDAY FUND | 09/22/2025   | 35.44              | 35.44       | 10/02/2025 |
| 90510                                      | INGRAM                    | 90697904       | BOOKS & LARGE PRINT BOOKS                                     | 09/23/2025   | 287.94             | 287.94      | 10/02/2025 |
| 90510                                      | INGRAM                    | 90697905       | BOOKS & LARGE PRINT                                           | 09/23/2025   | 57.07              | 57.07       | 10/02/2025 |
| 90510                                      | INGRAM                    | 90712454       | BOOKS & LARGE PRINT BOOKS                                     | 09/23/2025   | 193.12             | 193.12      | 10/02/2025 |
| 90510                                      | INGRAM                    | 90761218       | BOOKS & LARGE PRINT                                           | 09/25/2025   | 19.50              | 19.50       | 10/02/2025 |
| 90510                                      | INGRAM                    | 90786171       | BOOKS & LARGE PRINT                                           | 09/28/2025   | 23.40              | 23.40       | 10/02/2025 |
| 90510                                      | INGRAM                    | 90926965       | BOOKS & LARGE PRINT BOOKS                                     | 10/02/2025   | 19.79              | 19.79       | 10/16/2025 |
| 90510                                      | INGRAM                    | 90938051       | BOOKS & LARGE PRINT BOOKS                                     | 10/02/2025   | 67.37              | 67.37       | 10/16/2025 |
| 90510                                      | INGRAM                    | 90987518       | BOOKS & LARGE PRINT BOOKS                                     | 10/06/2025   | 446.31             | 446.31      | 10/16/2025 |
| 90510                                      | INGRAM                    | 91029540       | BOOKS & LARGE PRINT BOOKS                                     | 10/07/2025   | 369.06             | 369.06      | 10/16/2025 |
| 90510                                      | INGRAM                    | 91083518       | BOOKS & LARGE PRINT BOOKS                                     | 10/08/2025   | 81.90              | 81.90       | 10/16/2025 |
| 90510                                      | INGRAM                    | 91201520       | BOOKS & LARGE PRINT BOOKS                                     | 10/14/2025   | 1,199.75           | 1,199.75    | 10/30/2025 |
| 90510                                      | INGRAM                    | 91218123       | BOOKS & LARGE PRINT BOOKS                                     | 10/14/2025   | 232.69             | 232.69      | 10/30/2025 |
| 90510                                      | INGRAM                    | 91234236       | BOOKS & LARGE PRINT BOOKS                                     | 10/30/2025   | 62.03              | 62.03       | 10/30/2025 |
| 90510                                      | INGRAM                    | 91267623       | BOOKS & LARGE PRINT BOOKS                                     | 10/16/2025   | 167.49             | 167.49      | 10/30/2025 |
| 90510                                      | INGRAM                    | 91295931       | BOOKS & LARGE PRINT BOOKS                                     | 10/17/2025   | 70.87              | 70.87       | 10/30/2025 |
| 90510                                      | INGRAM                    | 91379400       | BOOKS & LARGE PRINT BOOKS                                     | 10/21/2025   | 143.19             | 143.19      | 10/30/2025 |

| Vendor No                                  | Vendor Name                 | Invoice Number | Description                                       | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------------------------------------------|-----------------------------|----------------|---------------------------------------------------|--------------|--------------------|-------------|------------|
| 90510                                      | INGRAM                      | 91415321       | BOOKS & LARGE PRINT BOOKS                         | 10/22/2025   | 23.98              | 23.98       | 10/30/2025 |
| 90510                                      | INGRAM                      | 91444525       | BOOKS & LARGE PRINT BOOKS                         | 10/23/2025   | 124.54             | 124.54      | 10/30/2025 |
| 90510                                      | INGRAM                      | 91444526       | BOOKS & LARGE PRINT BOOKS                         | 10/23/2025   | 120.49             | 120.49      | 10/30/2025 |
| 110551                                     | KRUEGER OFFICE SUPPLIES     | 97489          | COPY PAPER - 4CS                                  | 10/24/2025   | 204.60             | 204.60      | 10/30/2025 |
| 262620                                     | MIDWEST TAPE LLC            | 507764376      | AUDIO BOOK ON CD                                  | 09/19/2025   | 93.97              | 93.97       | 10/02/2025 |
| 262620                                     | MIDWEST TAPE LLC            | 507808144      | LARGE PRINT BOOKS                                 | 09/29/2025   | 75.68              | 75.68       | 10/16/2025 |
| 262620                                     | MIDWEST TAPE LLC            | 507867170      | AUDIO BOOK ON CD                                  | 10/10/2025   | 245.95             | 245.95      | 10/30/2025 |
| 262620                                     | MIDWEST TAPE LLC            | 507867171      | AUDIO BOOK ON CD                                  | 10/10/2025   | 49.99              | 49.99       | 10/30/2025 |
| 262620                                     | MIDWEST TAPE LLC            | 507912212      | AUDIO BOOK ON CD                                  | 10/21/2025   | 89.98              | 89.98       | 10/30/2025 |
| 262620                                     | MIDWEST TAPE LLC            | 507912214      | AUDIO BOOK ON CD                                  | 10/21/2025   | 77.73              | 77.73       | 10/30/2025 |
| 180905                                     | REEDSBURG UTILITY           | 20304-202509   | PHONE, INTERNET, TV                               | 09/16/2025   | 629.56             | 629.56      | 10/02/2025 |
| 262628                                     | RHYME BUSINESS PRODUCTS     | 40158385       | LIBRARY COPIERS + COPIES                          | 09/18/2025   | 693.05             | 693.05      | 10/02/2025 |
| 262628                                     | RHYME BUSINESS PRODUCTS     | 40390298       | LIBRARY COPIERS                                   | 10/30/2025   | 296.88             | 296.88      | 10/30/2025 |
| 262128                                     | RICHLAND OBSERVER           | 79889-2025     | RICHLAND OBSERVER 1 YEAR SUBSCRIPTION             | 10/01/2025   | 47.00              | 47.00       | 10/30/2025 |
| 263931                                     | STERICYCLE INC              | 8012096558     | SHRED IT - LIBRARY                                | 09/25/2025   | 102.18             | 102.18      | 10/02/2025 |
| 263931                                     | STERICYCLE INC              | 8012381264     | SHRED IT - LIBRARY                                | 10/25/2025   | 103.43             | 103.43      | 10/30/2025 |
| 262899                                     | TODAY'S BUSINESS SOLUTION   | 19004          | PAPERCUT UPGRADE, ANNUAL SERVICE, REMOTE PRINTING | 10/16/2025   | 1,075.00           | 1,075.00    | 10/30/2025 |
| 263033                                     | TURNER WATERCARE            | 812020251001   | WATER SERVICE - LIBRARY                           | 10/07/2025   | 52.00              | 52.00       | 10/16/2025 |
| 262969                                     | VANGUARD ID SYSTEMS         | 1532114        | 1000 KEYTAG LIBRARY CARDS, BARCODE IMPRINTED      | 10/27/2025   | 667.90             | 667.90      | 10/30/2025 |
| 264658                                     | WT Cox Information Services | 3153986        | MAGAZINE RENEWALS                                 | 09/29/2025   | 4,569.87           | 4,569.87    | 10/02/2025 |
| Total 56-551300-03 LIBRARY OPERATING:      |                             |                |                                                   |              | 17,556.29          | 17,556.29   |            |
| <b>61-565200-03 SITE DEVELOPMENT</b>       |                             |                |                                                   |              |                    |             |            |
| 261460                                     | SCHLOUGHS CLASSIC CONCR     | 6526           | MY HOME SIDEWALK                                  | 10/03/2025   | 2,060.00           | 2,060.00    | 10/16/2025 |
| 261310                                     | TOP TIER LLC                | 13554          | MY HOME ESTATES STORM WORK                        | 09/18/2025   | 7,107.00           | 7,107.00    | 10/02/2025 |
| Total 61-565200-03 SITE DEVELOPMENT:       |                             |                |                                                   |              | 9,167.00           | 9,167.00    |            |
| <b>66-565200-03 SITE DEVELOPMENT</b>       |                             |                |                                                   |              |                    |             |            |
| 261190                                     | RAY ZOBEL & SONS INC        | 59764          | INDUSTRIAL PARK WORK                              | 09/18/2025   | 1,785.00           | 1,785.00    | 10/02/2025 |
| Total 66-565200-03 SITE DEVELOPMENT:       |                             |                |                                                   |              | 1,785.00           | 1,785.00    |            |
| <b>69-565200-03 SITE DEVELOPMENT</b>       |                             |                |                                                   |              |                    |             |            |
| 221070                                     | VIERBICHER ASSOCIATES INC   | 210134-00052   | BUSINESS PARK EXPANSION - TID 9                   | 10/09/2025   | 330.00             | 330.00      | 10/16/2025 |
| Total 69-565200-03 SITE DEVELOPMENT:       |                             |                |                                                   |              | 330.00             | 330.00      |            |
| <b>70-521100-03 POLICE EQUIPMENT</b>       |                             |                |                                                   |              |                    |             |            |
| 261358                                     | AXON ENTERPRISE INC         | INUS378016     | AXON TASER REPLACEMENT-YEAR 2                     | 09/15/2025   | 12,998.35          | 12,998.35   | 10/02/2025 |
| 263714                                     | BELCO VEHICLE SOLUTIONS L   | 10938          | SQUAD CAMERA REPLACEMENT INSTALL- PD              | 10/01/2025   | 1,950.00           | 1,950.00    | 10/16/2025 |
| 263004                                     | TOP PACK DEFENSE LLC        | 17145          | BULLET RESISTANT VEST-REPLACEMENT                 | 09/24/2025   | 1,036.00           | 1,036.00    | 10/02/2025 |
| 263004                                     | TOP PACK DEFENSE LLC        | 17146          | BULLET RESISTANT VEST CARRIER- REPLACEMENT        | 09/24/2025   | 285.00             | 285.00      | 10/02/2025 |
| 263004                                     | TOP PACK DEFENSE LLC        | 17197          | BULLET RESISTANT VEST                             | 09/29/2025   | 1,036.00           | 1,036.00    | 10/16/2025 |
| 263004                                     | TOP PACK DEFENSE LLC        | 17200          | BULLET RESISTANT VEST CARRIER- NEW HIRE           | 10/01/2025   | 285.00             | 285.00      | 10/16/2025 |
| Total 70-521100-03 POLICE EQUIPMENT:       |                             |                |                                                   |              | 17,590.35          | 17,590.35   |            |
| <b>70-541100-03 PUBLIC WORKS EQUIPMENT</b> |                             |                |                                                   |              |                    |             |            |
| 262219                                     | UNIVERSAL TRUCK EQUIPMEN    | 66108          | NEW PLOW TRUCK EQUIPMENT FROM 2024                | 10/16/2025   | 112,789.00         | 112,789.00  | 10/30/2025 |

| Vendor No                                         | Vendor Name               | Invoice Number | Description                                  | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------------------------|---------------------------|----------------|----------------------------------------------|--------------|--------------------|-------------|------------|
| Total 70-541100-03 PUBLIC WORKS EQUIPMENT:        |                           |                |                                              |              | 112,789.00         | 112,789.00  |            |
| <b>75-517100-03 MUNICIPAL CAMPUS</b>              |                           |                |                                              |              |                    |             |            |
| 10024                                             | ALLIANT ENERGY/WP&L       | 0922519333-0   | LANDS' END GAS INVOICE                       | 09/26/2025   | 71.63              | 71.63       | 10/16/2025 |
| 180905                                            | REEDSBURG UTILITY         | RUC 0925       | UTILITIES LANDS' END                         | 09/24/2025   | 2,714.64           | 2,714.64    | 10/16/2025 |
| 180905                                            | REEDSBURG UTILITY         | RUC 1025       | MUNICIPAL CAMPUS - LANDS<br>END              | 10/22/2025   | 2,306.99           | 2,306.99    | 10/30/2025 |
| Total 75-517100-03 MUNICIPAL CAMPUS:              |                           |                |                                              |              | 5,093.26           | 5,093.26    |            |
| <b>75-543100-03 STREET RECONSTRUCTION</b>         |                           |                |                                              |              |                    |             |            |
| 231140                                            | WISCONSIN DEPT OF TRANSP  | 395-00004143   | HWY 23 SOUTH                                 | 10/01/2025   | 70,966.20          | 70,966.20   | 10/16/2025 |
| Total 75-543100-03 STREET RECONSTRUCTION:         |                           |                |                                              |              | 70,966.20          | 70,966.20   |            |
| <b>75-543130-03 SOUTH VIKING DRIVE EXTENSION</b>  |                           |                |                                              |              |                    |             |            |
| 261832                                            | GERKE EXCAVATING INC      | PMT #8         | SOUTH VIKING PAY REQUEST<br>#8 FINAL         | 09/25/2025   | 184,763.71         | 184,763.71  | 10/02/2025 |
| 130612                                            | MSA PROFESSIONAL SERVICE  | 20656          | PROFESSIONAL SERVICES S<br>VIKING DR         | 09/16/2025   | 2,530.00           | 2,530.00    | 10/02/2025 |
| 130612                                            | MSA PROFESSIONAL SERVICE  | 21699          | PROFESSIONAL SERVICES S<br>VIKING DR         | 10/14/2025   | 2,200.00           | 2,200.00    | 10/30/2025 |
| Total 75-543130-03 SOUTH VIKING DRIVE EXTENSION:  |                           |                |                                              |              | 189,493.71         | 189,493.71  |            |
| <b>75-554260-03 NORTHWEST AREA PARK EXPANSION</b> |                           |                |                                              |              |                    |             |            |
| 261190                                            | RAY ZOBEL & SONS INC      | 59854          | LEGENDS PARK EARTH WORK                      | 10/03/2025   | 5,551.40           | 5,551.40    | 10/16/2025 |
| 180905                                            | REEDSBURG UTILITY         | 3721           | WATER LEGENDS                                | 10/24/2025   | 185.78             | 185.78      | 10/30/2025 |
| 261351                                            | RENNHACK CONSTRUCTION C   | 2377           | CURB AT LEGENDS                              | 10/14/2025   | 26,791.66          | 26,791.66   | 10/30/2025 |
| 263469                                            | SHOW STRIPING INDUSTRIES  | 25-0487        | LEGENDS PARK PAINTING                        | 10/24/2025   | 2,995.00           | 2,995.00    | 10/30/2025 |
| 221070                                            | VIERBICHER ASSOCIATES INC | 200098-00011   | NW RECREATION AREA PLAN                      | 06/12/2025   | 1,144.00           | 1,144.00    | 10/16/2025 |
| Total 75-554260-03 NORTHWEST AREA PARK EXPANSION: |                           |                |                                              |              | 36,667.84          | 36,667.84   |            |
| <b>75-554800-03 PARKS IMPROVEMENTS</b>            |                           |                |                                              |              |                    |             |            |
| 262125                                            | FAULK BROS. CONSTRUCTION  | 433124         | CLASSIC INFIELD MIX - NISHAN<br>PARK         | 10/09/2025   | 429.47             | 429.47      | 10/16/2025 |
| 60345                                             | FRIEDE & ASSOCIATES LLC   | NW Rec Area P  | PAYMENT 1 - LEGENDS PARK<br>CONCESSION STAND | 09/30/2025   | 79,544.45          | 79,544.45   | 10/16/2025 |
| 261436                                            | KEMPLEY FARM LLC          | 11486          | SOD LEGENDS PARK                             | 09/17/2025   | 2,609.50           | 2,609.50    | 10/02/2025 |
| 261436                                            | KEMPLEY FARM LLC          | 11596          | SOD LEGENDS PARK                             | 09/11/2025   | 8,058.00           | 8,058.00    | 10/02/2025 |
| 261436                                            | KEMPLEY FARM LLC          | 11816          | SOD LEGENDS PARK                             | 09/10/2025   | 8,058.00           | 8,058.00    | 10/02/2025 |
| 261436                                            | KEMPLEY FARM LLC          | 11818          | SOD LEGENDS PARK                             | 09/16/2025   | 4,029.00           | 4,029.00    | 10/02/2025 |
| 263371                                            | LEE RECREATION LLC        | 17323-25       | FITNESS COURSE - LEGENDS<br>PARK             | 09/19/2025   | 307,803.00         | 307,803.00  | 10/02/2025 |
| 261872                                            | MADISON BLOCK & STONE     | 157719747      | BOLDER BENCHES - LEGENDS<br>SPLASH PAD       | 09/26/2025   | 3,175.00           | 3,175.00    | 10/16/2025 |
| 130612                                            | MSA PROFESSIONAL SERVICE  | 21040          | CONSTRUCTION<br>ADMINISTRATION               | 09/25/2025   | 6,601.25           | 6,601.25    | 10/02/2025 |
| 180905                                            | REEDSBURG UTILITY         | 3717           | WATER IMPACT FEE                             | 10/16/2025   | 3,153.00           | 3,153.00    | 10/30/2025 |
| 201029                                            | T & M GENERAL CONTRACTOR  | Gathering Plac | CONTRACTOR'S APPLICATION<br>PAYMENT NO. 2    | 10/01/2025   | 41,040.87          | 41,040.87   | 10/02/2025 |
| 261310                                            | TOP TIER LLC              | 13551          | LEGENDS PARK SPLASH PAD                      | 09/17/2025   | 1,100.00           | 1,100.00    | 10/02/2025 |
| 263373                                            | UNITED COOPERATIVE        | 2417468        | FERILIZER                                    | 10/08/2025   | 1,019.70           | 1,019.70    | 10/16/2025 |
| 221070                                            | VIERBICHER ASSOCIATES INC | 230314-00023   | LEGENDS PARK CONSULTING<br>SERVICES          | 10/09/2025   | 5,032.50           | 5,032.50    | 10/16/2025 |
| 221070                                            | VIERBICHER ASSOCIATES INC | 240577-00013   | RIVER DISTRICT BATHROOM<br>PROJECT           | 10/09/2025   | 5,143.00           | 5,143.00    | 10/16/2025 |
| 221070                                            | VIERBICHER ASSOCIATES INC | 250727-00002   | RIVER DISTRICT BATHROOM<br>PROJECT           | 10/09/2025   | 190.00             | 190.00      | 10/16/2025 |
| Total 75-554800-03 PARKS IMPROVEMENTS:            |                           |                |                                              |              | 476,986.74         | 476,986.74  |            |

| Vendor No                                         | Vendor Name              | Invoice Number | Description                    | Invoice Date | Net Invoice Amount | Amount Paid  | Date Paid  |
|---------------------------------------------------|--------------------------|----------------|--------------------------------|--------------|--------------------|--------------|------------|
| <b>75-554950-03 SPLASH PAD EXPENSES</b>           |                          |                |                                |              |                    |              |            |
| 130612                                            | MSA PROFESSIONAL SERVICE | 21763          | CONSTRUCTION<br>ADMINISTRATION | 10/16/2025   | 2,604.20           | 2,604.20     | 10/30/2025 |
| Total 75-554950-03 SPLASH PAD EXPENSES:           |                          |                |                                |              | 2,604.20           | 2,604.20     |            |
| <b>75-565500-03 VIKING DR AND 19TH ROUNDABOUT</b> |                          |                |                                |              |                    |              |            |
| 264655                                            | JAMES BROWN              | 2025539        | LAWN REPAIR                    | 09/21/2025   | 270.00             | 270.00       | 10/02/2025 |
| Total 75-565500-03 VIKING DR AND 19TH ROUNDABOUT: |                          |                |                                |              | 270.00             | 270.00       |            |
| Grand Totals:                                     |                          |                |                                |              | 1,616,097.55       | 1,616,097.55 |            |

Dated: \_\_\_\_\_

City Administrator: \_\_\_\_\_

Dated: \_\_\_\_\_

City Clerk-Treasurer: \_\_\_\_\_

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

**STAFF REPORT**

**AGENDA ITEM:** \_\_\_\_\_

**To:** Mayor and Common Council  
**From:** Brian Duvalle, Planning & Building  
**Date of Meeting:** November 10, 2025

**Subject: Monthly Building Permit Report**

**BACKGROUND**

On a routine basis the building inspector presents to the Common Council the actions of the proceeding monthly activity.

**PERMITS**

|                 | Oct 2024 | Oct 2025 | Total Change |
|-----------------|----------|----------|--------------|
| <b>Zoning</b>   | 4        | 3        | -1           |
| <b>Building</b> | 29       | 23       | -6           |

**VALUE**

|                 | Oct 2024    | Oct 2025    | Total Change |
|-----------------|-------------|-------------|--------------|
| <b>Zoning</b>   | \$13,200    | \$22,900    | \$9,700      |
| <b>Building</b> | \$2,185,200 | \$1,524,650 | (\$660,550)  |

**STAFF RECOMMENDATION**

Recommend the Monthly Building Permit Report be received and filed by the Common Council.

**NOTES**

**City of Reedsburg Ambulance**  
**Monthly Report**  
**January 1, 2025 – October 31, 2025**

| Types of Calls                       | Oct 2025 | Oct 2024 | 2025 YTD | 2024 YTD | 2024 Total | 2023 Total | 2022 Total | 2021 Total | 2020 Total | 2019 Total | 2018 Total | 2017 Total | 2016 Total | 2015 Total |
|--------------------------------------|----------|----------|----------|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 911 Calls                            | 180      | 150      | 1424     | 1374     | 1671       | 1670       | 1628       | 1729       | 1463       | 1481       | 1495       | 1432       | 1401       | 1372       |
| Transfers (Nursing Home and Madison) | 68       | 49       | 550      | 523      | 638        | 754        | 810        | 796        | 787        | 733        | 779        | 740        | 490        | 442        |
| Hospital to Hospital Transfers       | 55       | 40       | 481      | 406      | 496        | 593        | 650        | 662        | 662        | 595        | 652        | 605        | 425        | 395        |
| Total                                | 248      | 199      | 1974     | 1897     | 2309       | 2424       | 2438       | 2525       | 2250       | 2214       | 2274       | 2172       | 1891       | 1814       |

| January 1 - December 31, 2024 |      |        |       |      |             |
|-------------------------------|------|--------|-------|------|-------------|
| Primary 911                   | 1162 | 50.3%  | 72.8% | 96.8 | Calls/Month |
| Primary Transfer              | 518  | 22.4%  |       | 43.2 | Calls/Month |
| 2nd 911                       | 428  | 18.5%  | 23.4% | 35.7 | Calls/Month |
| 2nd Transfer                  | 113  | 4.9%   |       | 9.42 | Calls/Month |
| 3rd 911                       | 77   | 3.3%   | 3.6%  | 6.42 | Calls/Month |
| 3rd Transfer                  | 7    | 0.3%   |       | 0.58 | Calls/Month |
| 4th 911                       | 4    | 0.2%   | 0.2%  | 0.33 | Calls/Month |
| 5th 911                       | 0    | 0.0%   | 0.0%  | 0    | Calls/Month |
| Total Records                 | 2309 | 100.0% |       | 192  | Calls/Month |

| January 1 - October 31, 2025 |      |        |       |      |             |
|------------------------------|------|--------|-------|------|-------------|
| Primary 911                  | 1017 | 51.5%  | 72.8% | 102  | Calls/Month |
| Primary Transfer             | 420  | 21.3%  |       | 42   | Calls/Month |
| 2nd 911                      | 361  | 18.3%  | 23.3% | 36.1 | Calls/Month |
| 2nd Transfer                 | 98   | 5.0%   |       | 9.8  | Calls/Month |
| 3rd 911                      | 69   | 3.5%   | 3.6%  | 6.9  | Calls/Month |
| 3rd Transfer                 | 3    | 0.2%   |       | 0.3  | Calls/Month |
| 4th 911                      | 6    | 0.3%   | 0.3%  | 0.6  | Calls/Month |
| 5th 911                      | 0    | 0.0%   | 0.0%  | 0    | Calls/Month |
| Total Records                | 1974 | 100.0% |       | 197  | Calls/Month |

|                         |      |            |                         |     |
|-------------------------|------|------------|-------------------------|-----|
| Double Transfers 2021   | 165  |            | Transfers Declined 2021 | 223 |
| Double Transfers 2022   | 176  |            | Transfers Declined 2022 | 314 |
| Double Transfers 2023   | 120  |            | Transfers Declined 2023 | 225 |
| Double Transfers 2024   | 120  |            | Transfers Declined 2024 | 153 |
| Double Transfers 2025   | 101  |            | Transfers Declined 2025 | 76  |
| Open Hours              | 9.5  |            |                         |     |
| Extra Overtime and Cost | 38.5 | \$1,552.83 |                         |     |

### Average Run Times Summary Report - Monthly

| Avg Unit Notified to Enroute in Minutes | Avg Unit Enroute to Arrived at Scene in Minutes | Avg Unit Arrived on Scene to Left Scene in Minutes | Avg Unit Left Scene to Arrived at Destination in Minutes | Avg Unit Arrived at Destination to Unit Back In Service in Minutes | Avg Unit Notified to In Quarters in Minutes | Number of Runs |
|-----------------------------------------|-------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|----------------|
| 1.91                                    | 7.76                                            | 23.52                                              | 27.61                                                    | 58.23                                                              |                                             | 248            |

### Runs by City - Monthly

| Scene Incident City Name (eScene.17) | Number of Runs | Percent of Total Runs |
|--------------------------------------|----------------|-----------------------|
| Baraboo                              | 7              | 2.82%                 |
| Cazenovia                            | 1              | 0.40%                 |
| City of Baraboo                      | 2              | 0.81%                 |
| City of Reedsburg                    | 109            | 43.95%                |
| Hill Point                           | 3              | 1.21%                 |
| La Valle                             | 4              | 1.61%                 |
| Loganville                           | 2              | 0.81%                 |
| Lyndon Station                       | 5              | 2.02%                 |
| Mauston                              | 2              | 0.81%                 |
| North Freedom                        | 1              | 0.40%                 |
| Prairie du Sac                       | 3              | 1.21%                 |
| Reedsburg                            | 85             | 34.27%                |
| Rock Springs                         | 1              | 0.40%                 |
| Village of Ironton                   | 1              | 0.40%                 |
| Village of La Valle                  | 7              | 2.82%                 |
| Village of Loganville                | 3              | 1.21%                 |
| Village of Lyndon Station            | 1              | 0.40%                 |
| Village of North Freedom             | 6              | 2.42%                 |
| Village of Rock Springs              | 3              | 1.21%                 |
| Village of Wonewoc                   | 1              | 0.40%                 |
| Wisconsin Dells                      | 1              | 0.40%                 |
| <b>Total: 248</b>                    |                | <b>Total: 100.00%</b> |

### Runs by Destination Name - Monthly

| Disposition Destination Name Delivered Transferred To (eDisposition.01) | Number of Runs | Percent of Total Runs |
|-------------------------------------------------------------------------|----------------|-----------------------|
|                                                                         | 68             | 27.42%                |
| American Family Childrens Hosp-Madison                                  | 1              | 0.40%                 |
| Gundersen Lutheran Med Ctr-La Crosse                                    | 1              | 0.40%                 |
| Gundersen St Josephs Hosp & Clinics-Hillsboro                           | 2              | 0.81%                 |
| Middleton Mem VA Hosp-Madison                                           | 1              | 0.40%                 |
| Not Applicable                                                          | 3              | 1.21%                 |
| REEDSBURG AREA MED CTR                                                  | 91             | 36.69%                |
| Shorewood Behavioral Health                                             | 1              | 0.40%                 |
| SSM Health St Clare Hosp-Baraboo                                        | 19             | 7.66%                 |
| SSM Health St Marys Hosp-Madison                                        | 32             | 12.90%                |
| Unitypoint Health-Meriter-Madison                                       | 11             | 4.44%                 |
| UW HOSP & CLINICS-MADISON                                               | 7              | 2.82%                 |
| WI-Assisted Living Facility                                             | 3              | 1.21%                 |
| WI-Nursing Home                                                         | 8              | 3.23%                 |
| <b>Total: 248</b>                                                       |                | <b>Total: 100.00%</b> |

### Runs by Location Name and Code - Monthly

| Scene Incident Facility Or Location Name (eScene.13) | Number of Runs    | Percent of Total Runs |
|------------------------------------------------------|-------------------|-----------------------|
|                                                      | 170               | 68.55%                |
| REEDSBURG AREA MED CTR                               | 57                | 22.98%                |
| Reedsburg Police Department                          | 12                | 4.84%                 |
| SSM Health St Clare Hosp-Baraboo                     | 6                 | 2.42%                 |
| SAUK PRAIRIE HOSP-PRAIRIE DU SAC                     | 3                 | 1.21%                 |
|                                                      | <b>Total: 248</b> | <b>Total: 100.00%</b> |

### Runs by Zone - District - Monthly

| Scene Incident Zone      | Number of Runs    | Percent of Total Runs |
|--------------------------|-------------------|-----------------------|
| City of Reedsburg        | 165               | 66.53%                |
| Town of Excelsior        | 13                | 5.24%                 |
| Town of Reedsburg        | 8                 | 3.23%                 |
| Village of North Freedom | 7                 | 2.82%                 |
| Town of Winfield         | 7                 | 2.82%                 |
| Village of LaValle       | 6                 | 2.42%                 |
| City of Baraboo          | 6                 | 2.42%                 |
| Town of Dellona          | 4                 | 1.61%                 |
| Town of Seven Mile Creek | 4                 | 1.61%                 |
| Town of Washington       | 4                 | 1.61%                 |
| Prairie du Sac           | 3                 | 1.21%                 |
| Mutual Aid               | 3                 | 1.21%                 |
| Town of Lyndon           | 3                 | 1.21%                 |
| Village of Loganville    | 3                 | 1.21%                 |
| Village of Rock Springs  | 3                 | 1.21%                 |
| Paramedic Intercept      | 2                 | 0.81%                 |
| Town of LaValle          | 2                 | 0.81%                 |
| Town of Westfield        | 2                 | 0.81%                 |
| Village of Lime Ridge    | 1                 | 0.40%                 |
| Town of Freedom          | 1                 | 0.40%                 |
| Town of Ironton          | 1                 | 0.40%                 |
|                          | <b>Total: 248</b> | <b>Total: 100.00%</b> |

### Runs by Responding Unit - Monthly

| Response EMS Unit Call Sign<br>(eResponse.14) | Number of<br>Runs | Percent of Total<br>Runs | Response EMS Vehicle Unit Number<br>(eResponse.13) |
|-----------------------------------------------|-------------------|--------------------------|----------------------------------------------------|
| 511                                           | 82                | 33.06%                   | 511                                                |
| 515                                           | 78                | 31.45%                   | 515                                                |
| 512                                           | 42                | 16.94%                   | 512                                                |
| 513                                           | 28                | 11.29%                   | 513                                                |
| 516                                           | 17                | 6.85%                    | 516                                                |
| 514                                           | 1                 | 0.40%                    | 514                                                |
|                                               | <b>Total: 248</b> | <b>Total: 100.00%</b>    |                                                    |

### Runs per Month Report - Monthly

| Incident Month Name | Number of Runs | Percent of Total Runs |
|---------------------|----------------|-----------------------|
| January             | 212            | 10.68%                |
| February            | 197            | 9.92%                 |
| March               | 182            | 9.17%                 |
| April               | 194            | 9.77%                 |
| May                 | 154            | 7.76%                 |
| June                | 187            | 9.42%                 |
| July                | 172            | 8.66%                 |
| August              | 203            | 10.23%                |
| September           | 225            | 11.34%                |
| October             | 248            | 12.49%                |
| <b>Total: 1,974</b> |                | <b>Total: 100.00%</b> |

**TAX INCREMENT DISTRICT NO. 11  
DEVELOPMENT AGREEMENT  
Between  
Capt J LLC  
And  
the City Of Reedsburg, Wisconsin**

This Development Agreement (the "Agreement") is made this \_\_\_\_ day of \_\_\_\_\_ 2025 (the "Effective Date"), by and between the CITY OF REEDSBURG, WISCONSIN, a Wisconsin municipal corporation (the "City"), and CAPT J LLC, a Wisconsin limited liability company (the "Developer").

WITNESSETH:

Whereas, the City recognizes the need to encourage new commercial development in the City; and

Whereas, the Developer is proposing to purchase an approximately .5 acre parcel that is a portion of tax parcel 276-0246-30000, approximately described as Lot 7 on Exhibit A, hereinafter referred to as Development Property, from the City to develop a new commercial building; and,

Whereas, the ability to develop the commercial building in Reedsburg will be based on the financial feasibility of the project; and

Whereas, the City created Tax Increment District No. 11 (TID No. 11) to promote Mixed-Use development; and

Whereas, the City recognizes having new commercial development is desirable to support continued growth of the City; and

Whereas, the City has concluded that it is in the best interest of the community to invest TID No. 11 funds to promote commercial development in the City.

NOW, THEREFORE, in consideration of the premises and the mutual obligations of the parties hereto, each of them does hereby covenant and agree with the other as follows:

**AGREEMENT**

**I. CONTINGENCIES.**

This Agreement is contingent upon all of the following:

- A. Developer receives final financing approval.

## **II. DEVELOPER'S OBLIGATIONS.**

In consideration of the obligations of the City as set forth herein, the Developer shall:

- A. Purchase the Development Property from the City for \$100,000 Dollars per acre (approximately \$50,000.00).
- B. Construct an approximately 2,000 square foot commercial building including site grading, access drives, parking, and landscaping, hereinafter referred to as the Development Project.
- C. Enhance the appearance of the Development Project to create an attractive development at the north gateway into the City. Building enhancements include architecture materials and features on the street facades of the building facing the public streets acceptable to the City Plan Commission. Landscaping shall include green space, trees and shrubs around the perimeter of the building.
- D. Start construction in 2026, and complete construction June 30, 2027.
- E. Submit a site plan, landscaping plan and building plan to the City for review and approval.
- F. Obtain all necessary permits; comply with all local, state, and federal requirements. The Developer shall be responsible to pay all permit fees and City connection fees.
- G. Not be allowed to sell the Development Property to another developer during the term of the Agreement unless granted written approval from the City, which will not be unreasonably withheld. If approval to sell is granted, the terms of the Agreement between the Developer and the City will be assigned to the buyer.
- H. Any costs expended by the Developer will be exclusive to the Developer and will not be a cost to the City.

## **III. CITY'S OBLIGATIONS.**

In consideration of the obligations of the Developer as set forth herein, the City shall:

- A. Sell the Development Property to the Developer for \$100,000 Dollars per acre (approximately \$50,000.00). After January 1, 2026 and upon all contingencies pursuant to this Agreement, the City shall transfer title of the Development Property to the Developer using a Quit Claim Deed and pay for closing costs.
- B. Construct the public road as depicted on Exhibit A in the year 2026, making water and sewer utilities available to the Development Property.
- C. Any money expended exclusively by the City for this project will not be reimbursed by the Developer.

#### **IV. APPROVALS AND DEVELOPMENT STANDARDS.**

- A. Approval of Public Bodies. The Developer shall obtain from the City and all other appropriate governmental bodies (and all other councils, boards, and parties having a right to control, permit, approve, or consent to the development and use of the Developer Property) all approvals and consents necessary for the City to approve the development of the Developer Property, and any other approvals necessary to utilize the Developer Property for the Development Project.
- B. Acceptance of Agreement. The acceptance of this Agreement and granting of any and all approvals, licenses, and permits by the City shall not obligate the City to grant any additional approvals, including, but not limited to, variances, exceptions, or conditional use permits, or approve any building or use the City determines not to be in compliance with the applicable municipal codes and ordinances of the City. The City agrees to work in good faith, promptly, and diligently in connection with the issuance or grant of all such approvals, consents, permits, certificates, and any other documents as may be necessary or desirable in connection with the development, utilization, and operation of the Developer Property and to act reasonably and expeditiously and in cooperation with the Developer in connection therewith.
- C. Development Requirements. The Developer shall use the Developer Property for the Development Project in accordance with the provisions of this Agreement, and all other applicable federal, state, county, and City laws and regulations.
- D. Tax Exemption Forbearance. The Developer agrees that for five years following the completion of the Development Project, the Developer, nor any existing or future Affiliate or related entity of the Developer (collectively, "Developer Affiliates") will pursue, assist, support, or be involved in any federal, state, or local, judicial, legislative, or regulatory action or process that seeks, directly or indirectly, to prohibit, set aside, or limit the taxability of all or any portion of the Developer Property on any basis whatsoever, and the Developer for itself and on behalf of the Developer Affiliates, and each of their respective successors in interest, waives any and all rights thereto. In addition, during the period of time that commences upon the date of this Agreement and terminates at the end of the TID 11 District, neither the Developer Property, the Developer Project nor any part thereof or interest therein shall be sold, transferred, leased, assigned, gifted, owned, used, or conveyed in any way to any person, partnership, organization, or entity that is all or partially exempt from federal or State of Wisconsin income taxes or real or personal property taxes, without the express prior written consent of the City, which such consent may be withheld in the City's sole and absolute discretion (collectively, the "Restrictive Covenant"). This Restrictive Covenant shall permit the City to have enforcement rights and shall survive the term of this Agreement.

#### **V. WARRANTIES AND REPRESENTATIONS.**

- A. The Developer hereby warrants, represents, and covenants to the City:

1. The Developer is a duly organized and existing limited liability company in the State of Wisconsin and authorized to transact business in the State of Wisconsin.
2. The execution, delivery, and performance of this Agreement and the consummation of the transactions contemplated hereby have been duly authorized and approved by the Developer, and no other or further acts or proceedings of the Developer or its member, directors, or officers are necessary to authorize and approve the execution, delivery, and performance of this Agreement, and the matters contemplated hereby. This Agreement, the exhibits, documents, and instruments associated herewith and made a part hereof, have, if applicable, been duly executed and delivered by the Developer and constitute the legal, valid, and binding agreement and obligation of the Developer, enforceable against the Developer in accordance with their respective terms, except as the enforceability thereof may be limited by applicable bankruptcy, insolvency, reorganization, or other similar laws affecting the enforcement of creditors' rights generally, and by general equitable principles.
3. There are no lawsuits filed or, to the knowledge of the Developer, pending or threatened against the Developer or the Developer Property that may in any material way jeopardize the ability of the Developer to perform its obligations hereunder.
4. The Developer has sufficient funds through equity and debt financing sources to continuously operate, maintain, and fulfill the Developer Project.

**B. The City hereby warrants and represents to the Developer that:**

1. Subject to the approval of City Common Council, the execution, delivery, and performance of this Agreement and the consummation of the transactions contemplated hereby have been duly authorized and approved by the City, and no other or further acts or proceedings of the City or its officials are necessary to authorize and approve the execution, delivery, and, subject to annual appropriation by the City Common Council, performance of this Agreement, and the matters contemplated hereby. This Agreement, the exhibits, documents, and instruments associated herewith and made a part hereof, have, if applicable, been duly executed and delivered by the City and constitute the legal, valid, and binding agreement and obligation of the City, enforceable against the City in accordance with their respective terms, except as the enforceability thereof may be limited by applicable law and as is otherwise subject to annual appropriation by the City Common Council.

**VI. DEVELOPER DEFAULT.**

An "Event of Default" is any failure by the Developer to perform or observe any and all covenants, conditions, obligations, or agreements on its part to be observed or performed when and as required under this Agreement, within 30 days after written notice to Developer and such failure; provided however that if the Developer commences to cure such matter within the 30 day period and thereafter reasonable and continuously takes action to complete such cure and such cure is completed within 30 days of the date of written notice to Developer, then the event will not be an Event of Default.

In the event the Developer does not start construction of the Development Project by January 1, 2027, the City shall have the right to purchase the Development Property and sell it to other developers. The City shall pay Developer the purchase price to repurchase the Development Property. Upon notice from the City of Reedsburg, the Developer shall transfer the Development Property to the City by Quit Claim Deed and pay for closing costs.

## **VII. MISCELLANEOUS PROVISIONS.**

- A. Maintenance and Repair. Developer shall maintain the Development Project, and all additions, improvements, and fixtures on the Parcel, in good condition, in compliance with all applicable statutes, building codes, and the Reedsburg code, such that the fair market value of the Development Property does not decrease because of the condition of the Development Project or a failure to maintain the Project.
- B. Incorporation of Attachments. All exhibits and other documents attached hereto or referred to herein are hereby incorporated in and shall become a part of this Agreement.
- C. Term. The term of this Agreement shall continue until the Development Project is complete and the Developer has paid 1 year of taxes after being fully assessed.
- D. Responsibility. Each party to this Agreement shall be responsible for the consequences of its own acts, errors and omissions, and those of its employees, boards, commissions, agencies, officers and representatives, and shall be responsible for any claims attributable to such acts including providing its own defense. It is not the intent of the parties to impose liability beyond that imposed by state statutes.
- E. Contractual Liability. Each party shall be responsible for satisfying all contracts and/or subcontracts entered into by that party with third parties for purposes of completing its respective portion of the project, and shall, indemnify and hold the other party harmless for any such contractual liability.
- F. Relationship of Parties. City is not a partner or joint venture with Developer in the Project or otherwise. Under no circumstances shall City be liable for any of the obligations of Developer under this Agreement or otherwise. There are no third-party beneficiaries of this Agreement.
- G. Force Majeure. No party shall be responsible to any other party for any resulting losses and it shall not be a default hereunder in the fulfillment of any of the terms of this Agreement if delayed or prevented by revolutions or other civil disorders, wars, acts of enemies, strikes, fires, floods, acts of God, adverse weather conditions, legally required environmental remedial actions, industry-wide shortage of materials, or by any other cause not within the control of the party whose performance was interfered with, and which exercise of reasonable diligence, such party is able to prevent.
- H. Parties and Survival of Agreement. Except as otherwise expressly provided herein, this Agreement is made solely for the benefit of the parties hereto and no other person,

partnership, association, or corporation shall acquire or have any rights hereunder or by virtue hereof. All representations and agreements in this Agreement shall remain operative and in full force and effect until fulfilled and shall survive the closing.

- I. Time of the Essence. Time is deemed to be of the essence regarding all dates and time periods set forth herein and incorporated herein.
- J. Headings. The heading inserted in this Agreement are for convenience only and in no way define, limit, or otherwise describe the scope or intent of this Agreement or any provision of this Agreement.
- K. Delivery of Notices. Any notice required hereunder shall be given in writing, signed by the party giving notice, personally delivered, mailed by certified or registered mail, return receipt requested, sent by overnight delivery service, or faxed or emailed to the parties respective addresses (or at such other address for a party as shall be specified in a notice given in accordance with this Section) as follows, provided any notice given by facsimile or email is also given by one of the other methods:

To the City:                   City of Reedsburg  
                                  134 South Locust Street  
                                  P.O. Box 490  
                                  Reedsburg, WI 53959-0490  
                                  Attn: Maximilian Buckner  
                                  Email: [mbuckner@reedsburgwi.gov](mailto:mbuckner@reedsburgwi.gov)

To Developer:               CAPT J LLC  
                                  2355 Winfield Dr.  
                                  Reedsburg, WI 53959  
                                  Attn: Charlie Brumer or Ashley Sorenson  
                                  Email: [Charlie.brumer@gmail.com](mailto:Charlie.brumer@gmail.com) or [ashleysorenson87@gmail.com](mailto:ashleysorenson87@gmail.com)

and shall be deemed given upon personal delivery, the first business day after certification or registration, the first business day after deposit with the overnight delivery service, and upon acknowledgement of receipt by facsimile or email (provided notice is promptly sent by one of the other methods).

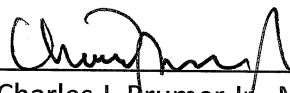
- L. Entire Agreement. This Agreement and the documents to be delivered hereunder constitute the sole and entire agreement of the parties to this Agreement with respect to the subject matter contained herein, and supersede all prior and contemporaneous understandings and agreements, both written and oral, with respect to such subject matter. In the event of any inconsistency between this Agreement and the documents to be delivered hereunder, or the Exhibits, this Agreement will control. This Agreement may be modified only in writing signed by all parties.

- M. Law Applicable. This Agreement shall be construed in accordance with the internal laws of the State of Wisconsin. The venue for any disputes shall be the Sauk County Circuit Court.
- N. Priority Over Subsequent Liens. This Agreement shall run with the land and shall be binding upon and inure to the benefits of the parties and their heirs, successors, and assigns. As such, the current and all future owners of the Development Site shall be subject to all the obligations stated herein. Developer warrants and represents that there will not be any mortgage or any other lien against the Development Site at the time this Agreement is recorded other than mortgages for the purchase of the Development Site and to finance costs of constructing the Project. This Agreement shall have precedence and shall take priority over any mortgage, lien or other encumbrance that may be recorded against the Development Site (or any portion thereof) after the recording of this Agreement (or Memorandum thereof).
- O. Originals and Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed to be an original.
- P. Amendments to Agreement. This Agreement shall not be amended orally but only by the written agreement of the Parties signed by the appropriate representatives of each party.
- Q. Recording of Agreement. The parties agree that this Agreement may be recorded on the record title to the Development Property upon Developer acquiring the Development Property. Developer's Obligations to Run with the Land. The Developer's obligations under this Agreement and all consents, obligations, waivers, restrictions, and other requirements of the Developer as set forth in this Agreement, shall be deemed as covenants running with the land and shall be binding upon the Parcel and the successors, assigns, and other transferees of the Developer.
- R. Severance. If any portion of this Agreement is deemed invalid or unenforceable by a court of competent jurisdiction, then the remainder of this Agreement shall remain in full force and effect and enforceable to the fullest extent permitted by law.
- S. Entire Agreement. This Agreement and the documents to be delivered hereunder constitute the sole and entire agreement of the parties to this Agreement with respect to the subject matter contained herein, and supersede all prior and contemporaneous understandings and agreements, both written and oral, with respect to such subject matter. In the event of any inconsistency between this Agreement and the documents to be delivered hereunder, or the Exhibits, this Agreement will control. This Agreement may be modified only in writing by all signed parties.

[Signatures Begin on Next Page]

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed as of the date stated in the first paragraph of this Agreement.

CAPT J LLC

BY:   
Charles J. Brumer Jr., Managing Member

BY:   
Ashley E. Sorenson, Member

STATE OF WISCONSIN        }  
                                      } SS  
COUNTY OF SAUK         }

Personally came before me this 5<sup>th</sup> day of October, 2025, the above-named Charles J. Brumer Jr. and Ashley E. Sorenson, to me known to be the person who executed the foregoing instrument.

  
Notary Public, State of Wisconsin  
My Commission Expires: is permanent

**CITY OF REEDSBURG, WISCONSIN**

By: \_\_\_\_\_  
David G. Estes, Mayor

By: \_\_\_\_\_  
Jacob Crosetto, Clerk-Treasurer

STATE OF WISCONSIN       }  
                                      } SS  
COUNTY OF SAUK        }

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025, the above named David G. Estes and Jacob Crosetto, to me known to be the person who executed the foregoing instrument.

\_\_\_\_\_  
Notary Public, State of Wisconsin  
My Commission Expires: \_\_\_\_\_

## EXHIBIT A

LANDS END DR

606'



281'

**LOT 1**  
1.0 AC

SHARED DRIVEWAY  
ACCESS

281'

**LOT 2**  
1.0 AC

281'

**LOT 3**  
1.0 AC

REGIONAL  
STORMWATER BASIN

227'

**LOT 4**  
0.9 AC

227'

29.0'

RCC RENTALS  
LLC

TACO JOHN'S

GRAPHIC SCALE, FEET



PROPOSED  
LIBRARY

**LOT 5**  
4.4 AC

LIBRARY  
PARKING

COMM. LOT

**LOT 7**  
0.5 AC

EMS  
FACILITY  
**LOT 8**  
0.5 AC

PUBLIC STREET

33' WIDE STREET  
SANITARY SEWER,  
WATER MAIN AND  
STORM SEWER  
EXTENSION

BIBLE BAPTIST CHURCH OF REEDSBURG

# VIKING DRIVE BUSINESS PARK CONCEPT SITE PLAN

CITY OF REEDSBURG, WISCONSIN

JUNE 17, 2025

**vierbicher**  
planners | engineers | advisors



October 10, 2025

Kurt Muchow  
City of Reedsburg  
134 S. Locust Street  
Reedsburg, WI 53959

Re: Land Sale – Parcels 276-2046-11200 & 276-2046-51000, Reedsburg WI

Dear Kurt,

On behalf of Lands End, we are pleased to present this high-level offer for the sale of two parcels of land located in the City of Reedsburg, situated near the city's recently acquired property at 1701 Lands End Drive.

The properties have a combined total of approximately 13.5 acres, with roughly 3.5 acres of the first parcel being buildable.

Please see the summary below:

| Parcel Number  | Square Feet    | Offering Price     | \$/SF  |
|----------------|----------------|--------------------|--------|
| 276-2046-11200 | 221,892        | \$780,000          | \$3.50 |
| 276-2046-51000 | 368,037        | \$1,500,000        | \$4.00 |
| <b>Total</b>   | <b>589,929</b> | <b>\$2,280,000</b> |        |

Survey maps outlining both parcels and a high-level term sheet are attached for your review and reference.

We welcome the opportunity to discuss further and answer any questions. Please feel free to reach out at your convenience.

Sincerely,



Craig Stanely  
Founding Principal

Cc: Deana Porter, SVP, Broadwing Advisors



## **RESOLUTION**

City of Reedsburg

### **Approval of Changes to the City of Reedsburg Functional Classification System**

FILE NO. 4582-25

WHEREAS the City of Reedsburg Urban Area (UA) was designated by the 2020 US Census; and

WHEREAS the Urban Area Boundary was adjusted and approved by the Wisconsin Department of Transportation (WisDOT) and the Federal Highway Administration (FHWA); and

WHEREAS functional classification is the method by which roads and streets are categorized based on the levels of mobility and access they provide; and

WHEREAS functional classification of a road or street has a bearing on federal transportation funding eligibility, and

WHEREAS FHWA and WisDOT have developed guidance for functional classification of roads and streets; and

WHEREAS WisDOT periodically reviews and updates to the functional classification system of roads and streets throughout the state; and

WHEREAS these recommended functional classification changes were developed through joint review by UA officials and WisDOT planning staff; and

WHEREAS these recommended changes have been reviewed by the City of Reedsburg Common Council; and

WHEREAS documents showing the recommended changes are attached; and

WHEREAS the Wisconsin Department of Transportation will, after local approval of the recommended FC changes, approve the changes and submit them to FHWA for final approval; and

WHEREAS the approved final FC map will be made available to City of Reedsburg after FHWA final approval; and

WHEREAS the new functional classifications will supersede the existing functional classifications in the urban area;

BE IT THEREFORE RESOLVED that City of Reedsburg Common Council hereby approves all recommended functional classifications:

**ADOPTED** on this 10th day of November, 2025.

\_\_\_\_\_  
Dave Estes, Mayor

\_\_\_\_\_  
Jacob Crosetto, City Clerk - Treasurer

Respectfully Submitted:

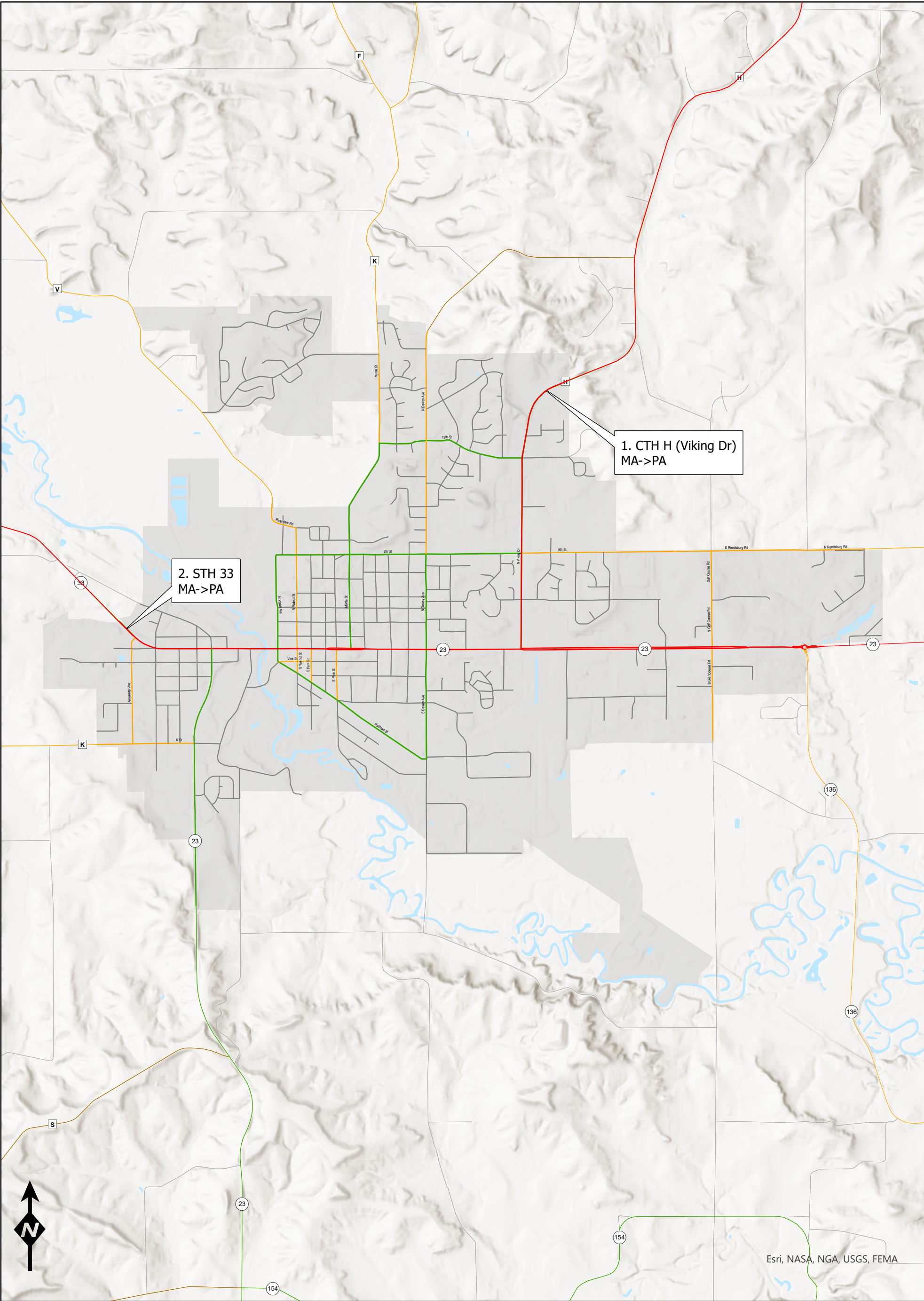
The above resolution has been authorized by the governing body of the City of Reedsburg by Resolution No. 4582-25, dated November 10, 2025.

Date Passed: November 10, 2025

Vote: \_\_\_\_\_

# Reedsburg

## Functional Classification - Recommended Changes



|  |                    |  |                         |
|--|--------------------|--|-------------------------|
|  | Principal Arterial |  | Urban Area Boundary     |
|  | Minor Arterial     |  | Other Nearby Urban Area |
|  | Major Collector    |  | Rural Area              |
|  | Local              |  | Planned Route           |

00.250.51

Miles

WisDOT Bureau of Planning and Economic Development  
FHWA Approval Date: xx/xx/xx

*The information on these maps was created for the official use of the Wisconsin Department of Transportation (WisDOT). Any other use, while not prohibited, is the sole responsibility of the user. WisDOT expressly disclaims all liability regarding fitness of use of the information for other than official WisDOT business.*